

The Baptist
Record
Informs
Its Readers

The Baptist Record

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XX, Number 10



THE BOYHOOD HOME OF JESUS—This is a view of Nazareth in Galilee, the town where Mary and Joseph lived and from where they went south to Bethlehem. In his youth Jesus lived in Nazareth and here he received his religious training, both at home and in the synagogue. Religious shrines in the city are visited by pilgrims from all over the free world.—(RNS Photo).

Clergyman Lists Common Ailments Of Ministers

Protestant Unions Held Up In Spain Is Latest Charge

MADRID (RNS)—Protestant sources said that applications for permission to marry with civil rites have been held up in the case of four couples here who were baptized Catholics but are now Protestants.

They made the disclosure after Ecclesia, official organ of Spanish Catholic Action, carried a leading article with Protestant officials interpreted as affording little hope for ending the present difficulties surrounding marriages of former Catholics.

The Ecclesia article, captioned, "On the Right Road," dealt largely with a decree of the Ministry of Justice, last October affecting such persons.

The decree declares that persons who have been baptized Catholics, or having become Catholics later left the Church, must notify the local district judge of their intention to marry. The judge in turn must inform the ecclesiastical authority.—(Continued on Page 2)

Davidson Cites 7 Common Faults

TORONTO, Ont. (RNS) — A United Church of Canada clergyman listed "Shrader's Neurosthenia" as among seven ailments most common to ministers.

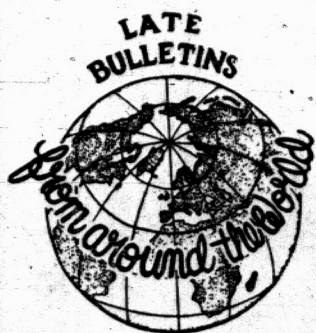
This sickness, wrote the Rev. J. A. Davidson in the Observer, official United Church paper, "is a listlessness and apathy brought on by prolonged meditation" over an article by Dr. Wesley Shrader entitled "Why Ministers are Breaking Down."

Dr. Shrader is associate professor of pastoral theology at Yale Divinity School. His article was published in the Observer.

New Children's Home Opened In California

BAKERSFIELD, Calif. (BP)—California Southern Baptist have opened their new children's home, Sunny Crest, here.

The home, located on 11 acres of property in a residential area of the city, has two cottages for 10 boys and 10 girls, plus a residence for the superintendent and temporary office facilities. Sunny Crest is the only Southern Baptist child care institution on the West Coast.



(By Religious News Service)

ISTANBUL (RNS) — A total of 17,000 pilgrims from Europe, Asia and America visited the shrine of Panaghia Kapuli (Holy House) at Ephesus, Turkey, in 1956, a report said here. This was said to be a record for any single year.

LEON, Mexico (RNS) — Mexican Catholic Action groups are planning to erect a statue of Pope Pius XI on the Cubilete hilltop near here on which there already stands a huge image of Christ the King.

ALBUQUERQUE, N. M. (RNS) — Clergymen here expressed strong disapproval of a bill in the state legislature which would permit local option elections to legalize gambling and create a state gambling commission.

WASHINGTON, D. C. (RNS) — With 84 Representatives and 11 Senators, Roman Catholic membership in Congress is larger than at any time in the history of the United States.

PHILADELPHIA (RNS) — Navy Secretary Charles S. Thomas told 1500 Episcopal laymen here that the United States should engage in a "spiritual stockpiling" as well as a "strong atomic defense."

CHICAGO (RNS) — The University of Chicago's Missions Research Center will arrange visits between American and Asian theologians as the result of a \$150,000 Rockefeller Foundation grant for a program of "interreligious studies."

BUDAPEST (RNS) — Nepszabadsag, leading Communist newspaper, published an "open letter" from a group of youthful members of the Hungarian Reformed Church urging that religious instruction be confined to the inside of churches.

N. C. Governor Backs Churches In Call For Liquor Referendum

RALEIGH, N. C. (RNS) — Governor Luther H. Hodges asked the North Carolina legislature to authorize a state-wide referendum on the liquor question.

Such a referendum is sought by the Allied Church League and other groups. Their aim is to eliminate liquor stores now operated by cities and counties under local option and put the entire state on a dry basis.

SOVIET LEADERS COMPLAIN OF Religion In USSR

LONDON (RNS)—Readers of Komsomolskaya Pravda, Soviet Communist youth organ, are complaining of the growing influence of religion on Russian young people, the Moscow Radio reported.

It quoted the youth paper as saying that "this cannot be tolerated."

The broadcast referred to one letter to the paper which said that the clergy in the Soviet Union are now much more subtle in their attempts to capture the minds and souls of the young.

British Agnostic Declares Religion In U.S. Is Shallow

Religion Is Partly Genuine, Partly Superficial, Claim

A British agnostic has taken a long look at America's religious revival. His conclusion, which is remarkably similar to that of some leading U.S. theologians, is that it is partly genuine, partly superficial. One of the questions raised by Prof. D. W. Brogan of Cambridge University is whether Americans are worshipping God, or an idol called "The American Way of Life." His own impression, based on a nine-month tour of the United States last year, is that a great deal of what passes for religion in America today is essentially "political" in character.

"There is a marked identification of 'religion' with 'Americanism,'" Mr. Brogan writes in the February issue of Harper's Magazine. He also notes a tendency to emphasize the usefulness of religion, as a comforting element in personal life and a strengthening factor in national life.

"Christianity may be the most this-worldly of the great religions," Mr. Brogan writes. "But it is far less worldly than the world. Its aim can never be reduced to producing peace of mind, to creating national unity, to providing a substitute for communist faith, to being an extra arm of the voice of (Continued on Page 2)



Dr. Martha Ann Fort



Mrs. J. G. Morris



Mrs. Wm. McMurry

Noted Speakers To Mark W.M.U. Convention In Jackson, March 19-21

Faith Healer Cancels Miami Meeting After Newspaper Probe

MIAMI, Fla. (RNS) — Plans of Rev. A. A. Allen, Texas faith healer, to stage a week-long meeting here apparently have been squelched by a Miami Herald investigation of his activities elsewhere in the country.

Mr. Allen gave up a \$300 deposit on Dinner Key Auditorium, it was learned, and canceled a contract for a stand there March 5-10.

'Martin Luther' To Be Televised In Milwaukee

MILWAUKEE, Wisc. (RNS)—The television premiere of the film "Martin Luther," cancelled in Chicago last December, is scheduled for March 8 over Station WISN-TV.

E. C. Pommerening, executive secretary of the Wisconsin Division of Lutheran Men in America, announced that the showing at the popular hour of 10:30 p. m. would be sponsored by the Town Realty Company of Milwaukee, one of Wisconsin's largest builders of private dwellings. Mr. Pommerening's organization of laymen and ministers has 300,000 members in the Milwaukee area.

"The eyes of the nation will now be focused on Milwaukee," he said. "The showing of the Luther film here will demonstrate that no one group can dictate what the public may see or hear on TV."

He referred to the charge made by the Chicago Action Committee for Freedom of Religious Expression that Station WGN-TV there had withdrawn (Continued on Page 2)

A large number of strong speakers will be presented at this year's convention of Woman's Missionary Union, auxiliary to the Mississippi Baptist Convention, when it meets March 19-21 at Jackson's First Baptist Church.

Baptist women from every section of the state are expected to attend the meeting, to be called to order on Tuesday evening by Miss Almarie Brown, Jackson, president.

One feature will be the observance of the fiftieth anniversary of the Young Woman's Auxiliary.

The Convention theme, "To Bear the Message Glorious," is taken from the YWA hymn, "Oh, Zion, Haste."

Visiting speakers will include Mrs. William McMurry, program director, W. M. U., auxiliary to the Southern Convention, Birmingham; Dr. Wanda Ann Fort, missionary to Rhodesia; Mrs. Glenn Morris, missionary to Thailand, and a native Mississippian; Rev. Mike Lopez, home missionary, Santa Fe, N. M.; Miss Dorine Hawkins, missionary to Brazil, and Miss Martha Franks, missionary to Formosa.

BWC Banquet Highlight
The social-religious highlight will be the annual State BWC banquet to be held Tuesday evening at 6:15.

(Continued on Page 2)

Southern Baptist Foundation Reports High Interest Rate

NASHVILLE (AP) — Funds invested by the Southern Baptist Foundation brought their best interest in the history of the Foundation last year, its executive secretary reported here.

BAPT. HOUR CHOIR TO RECORD ALBUM IN NEW YORK CITY

The Baptist Hour Choir, directed by R. Paul Green, will be in New York City March 4-9 to record an album of sacred music for RCA Victor, it was announced today by Paul M. Stevens, director of the Radio-TV Commission of the Southern Baptist Convention, Ft. Worth, Texas.

On Saturday, March 9, the choir will film the NBC television program, "Frontiers of Faith," with Dr. Herbert R. Howard, pastor of Park Cities Baptist Church, Dallas, Texas, as speaker. The program will be telecast nationally by the network June 30.

J. W. Storer, Nashville, told members of the Foundation board that the interest rate received on \$936,000 was 4.94 per cent. His report was to the board at its annual meeting. The Foundation also handles \$1,141,950 belonging to Southern Baptist agencies over which the Foundation does not have investment power. The various agencies invest the money themselves but ask the Foundation to handle the necessary detail work during the investment period.

2.88 Per Cent Last Year
This \$1,141,950 returned an interest of 2.88 per cent last year, the Foundation's auditors reported. The difference in the two interest rates brought this comment from the auditors: "It is the recommendation of the auditing committee that these agencies examine the possibility of allowing these funds to be placed (where they can) share in the greater return." Storer reported that the Foundation may be asked to handle the investment of the endowment fund for Carver (Continued on Page 2)

Burress First Leader In New Mission Work

DALLAS (BP) — A Texas pastor, Frank B. Burress, has been named Southern Baptists' first superintendent of missions for Wisconsin and Minnesota.

Burress, former pastor of Central Baptist Church, Jacksonville, Tex., will help establish new Southern Baptist churches and strengthen the ones already existing in these two states.

His work is sponsored by the Baptist General Convention of Texas and the Southern Baptist Home Mission Board.



SCHOLARSHIP AT SOUTHWESTERN SEMINARY
is not confined to its faculty, but is also represented by higher degrees in the student body. Shown here are five students who had earned doctors' degrees, and were continuing their education at Southwestern Seminary. Dr. Robert A. Baker, seated, chairman of the committee on graduate study, meets with the men on the Seminary campus recently. From left to right, they are: William G. Tanner, who received the Ed.D. from the University of Houston; William P. Barnds, Ph.D. from the University of Nebraska; Robert F. Richetson, Th.D. from Southwestern Seminary; John A. Tumblin Jr., Ph.D., Duke University; and H. H. Robinson, D.D.S., Loyola University.



REFUGEE PAINTS MISSISSIPPIAN—A Hungarian refugee completes a portrait of Dr. John Allen Moore, a Southern Baptist missionary to Europe. Dr. Moore was born at Clarksdale and graduated from Mississippi College. Hungarian Baptist refugees in Austria are now in their new home, Quellenhof, located at Rekawinkel, 20 miles from downtown Vienna.

Largest Circulation Of Any Newspaper In Mississippi

Fringe Benefits For Workers Seen

By Bruce H. Price
First Baptist Church
Newport News, Va.

Fringe benefits for church and denominational employees are often of value to both the employer and religious workers. By taking advantage of income tax laws some fringe benefits give the workers more take-home pay without cost to the employer.

Fringe benefits are additions to salaries, or something provided in whole or in part above salaries, such as extra services, goods or funds.

In the business and industrial world, fringe benefits have become very popular and are increasing in number. More and more advantage is being taken of provisions in income tax laws to avoid taxes. The government encourages avoiding taxes, but will not permit one penny to be evaded. In a recent court decision, Judge Learned Hand said, "Anyone can arrange his affairs so that his taxes will be as low as possible."

The chief object of fringe benefits is to relieve anxieties of employees about old age, sickness, disability and security of the family.

Pastor's Home
The oldest and best known fringe benefit received by pastors is a home provided by the church, rent-free. Some denominations have a custom of

completely furnishing these homes. Baptists have not done this except occasionally a stove or refrigerator is provided. Churches can render a great service to the minister by placing in the home more of the furniture, especially where the pastor is on a limited salary.

If the church has no home, a tax saving of 20% to 25% of the amount paid for rent can be passed on to the pastor or other ordained minister in full-time Christian work by designating the amount required for rent as rental allowance. Another sum may be designated for utilities which, like the rental allowance, is not reported for income tax purposes. Whether ministers of music and education may accept these benefits, tax-free, has not been decided by the officials in Washington.

Old Age Annuity
Another fringe benefit enjoyed by many Christian workers is an annuity for old age. Usually when a church does not pay its part of the annuity cost, it is the fault of the worker and not the church. However, under the regular annuity plan of Southern Baptists the annuity is limited by not permitting payments on any part of a salary above \$4,000. To offset this there is another kind of annuity offered by the Relief and Annuity Board which enables a pastor and church to take a second annuity on that part of the salary above \$4,000. Though the income of this second annuity is much less in comparison with the regular annuity, it offers an opportunity for the pastor's total annuity to be increased which is needed in these days of rising cost of living. More churches and pastors in the larger salary bracket, should consider this second annuity. A few churches pay the total annuity cost.

Social Security for all church and denominational employees offers a great opportunity for an additional retirement income. Space will not permit listing the numerous benefits under Social Security. It is enough to say that Social Security is a must for the individual and his family, but it should always be an additional protection to the annuity and disability offered by the denomination. The ordained minister is responsible for all his Social Security payments, although if a church desires, there is nothing to keep it from paying half of the cost to the minister as is done for other employees, making it a fringe benefit.

Miscellaneous Helps
Other fringe benefits usually given to church and denominational workers are: vacations, full pay when sick or when there is illness in the family requiring absence, expenses to the annual meeting of the state and Southern Baptist conventions, and perhaps to state and convention-wide assemblies etc., and time off to hold some revival meetings or other service in other churches.

Medical Care Needed
Hospitalization, medical care and group insurance have become the rule in many fields of labor but few religious organizations offer to share the cost of such protection. This is where the need is great and church leaders should be ready to accept these responsibilities. The most obvious relief needed by pastors and other employees is an allowance of expenses for automobiles used in the work. Most churches re-

Martin Luther - - -

(Continued from Page 1)
the film because of "pressure" brought by Roman Catholics. John Soell, manager of the Milwaukee station owned by the Hearst Publications, said that on the basis of its reception elsewhere "Martin Luther" was deemed to be "interesting television fare."

"We do not expect every TV viewer in the area to approve the plot any more than we expect all viewers to approve the plot of any other picture shown," he said.

"We do not find the film morally objectionable or technically inadequate and these are the principal standards by which we judge."

Mr. Soell also said that both the station and sponsor felt that "the interest in the movie would make its use as an advertising vehicle a good business transaction."

No Protests Received
He said no protests had been received following announcement of the scheduled showing of the film and that he expected none.

"Martin Luther," based on the life of the 16th Century Reformation leader, became an object of controversy when the Chicago station, owned by The Chicago Tribune, cancelled a showing scheduled for Dec. 21. According to the station, the action was taken because of a "flurry of protests" and "emotional reaction."

Protestants denounced the station's change in plans as a violation of its "public interest responsibility." The station, they said had permitted "defacto censorship."

The issue was carried to Washington on Feb. 20 when the Federal Communications Commission was asked in a formal brief supported by more than 40 Protestant organizations to order a public hearing into the banning of the film by the Chicago station.

—BR—

Clergyman Lists - - -

(Continued from Page 1)
ele appeared in Life magazine last August.

Mr. Davidson's article was an obvious dig at claims by various writers that overworked ministers of all denominations are on the verge of nervous breakdowns.

Other common ministerial ailments listed by Mr. Davidson were:

"Parson's red-face . . . the result of wearing a clerical collar half-a-size too small and not of secret tipping, as some cynics suggest."

"The Dick Gestetner syndrome . . . symptoms include ink poisoning, hands blistered by constant cranking, twitching of the eyes caused by watching hundreds of sheets of white paper flit by . . . mucilage-induced toxic inflammation of the mouth and stamp-licker's tongue."

Squint From Reading
"Theologian's Strabismus (or squint) . . . comes from too much reading of italicized rubrics in old prayer books."

"Mark Tapley Neurosis . . . a strange state of persistent and sometimes violent jolliness."

"The Schlegelheimer Compulsion . . . drives victims to speak and write gobbledegook. Some victims . . . also suffer from the strange delusion that to be unintelligible in the pulpit is to maintain the prestige of the ministry."

"Saturday Night Thumb . . . the result of squinting every Saturday night thumbing through back numbers of Pulpit Digest . . . the nothing-to-preach jitters."

Mr. Davidson said these ailments were bad, but not serious enough to cause a clergyman to consult a psychiatrist.

fuse or neglect to grant any compensation for this purpose. This is hard to understand when practically all salaried workers in other fields are furnished a car and all car expenses or are paid on a mileage basis when cars are required in employment.

A man told me that he received eight cents a mile and I understand the government gives nine cents a mile for private cars used in government.

It is not unreasonable to insist that Christian workers deserve fringe benefits considered to be just and reasonable by business and industry. The Christian philosophy of life makes it necessary for religious groups to be in front and not in the rear in providing adequate pay for employees.

Noted Speaker - - -

(Continued from Page 1)
Presiding will be Mrs. Tommy Hale, Pontotoc, with Miss Franks as speaker.

At the opening session Tuesday night 40 YWA participants will be presented in a colorful call to worship in which they will introduce the Convention theme. Mrs. Fort will be the principal speaker at that service.

Wednesday morning's session will find Mrs. McMurray as the featured speaker.

Wednesday afternoon's meeting will witness a message by Mrs. Lopez, the annual reports and a tea honoring all missionary guests and officers.

Wednesday night's session will see a panel presentation of all missionaries present with Mrs. McMurray presiding.

Thursday morning's session will hear messages from Miss Hawkins and Mrs. Morris.

The election of officers, also on Thursday morning, will be anticipated since the 6-year tenure of office as provided by the constitution will allow several changes this year in the ranks of the officers.

Miss Franks will be the devotional leader for Wednesday and Thursday sessions.

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Protestant Unions - - -

(Continued from Page 1)
ties of the diocese regarding the application within a period of eight days. He must then wait a month before presiding at the marriage. If the Church authorities cite obstacles to the wedding within that time, the case must go to higher authorities.

The Protestant sources said a separate article in "Ecclesia" by a Canon Law expert had left the situation "obscure." They said a reference to the Spanish concordat of 1953 by which Spain undertook to harmonize civil law with Canon Law on the mixed marriage question "suggests no relaxation of the present difficulties."

According to the Protestant sources, the causes of the eight former Catholics here whose marriage applications have been delayed are identical with those of two couples in the Valencia Catholic archdiocese whose wish to be wed in civil rites is understood to have recently been sanctioned by ecclesiastical authorities.

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THE BAPTIST RECORD KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.



STATE SUPERINTENDENTS OF MISSIONS MEET IN ATLANTA—State superintendents of missions and representatives of Baptist agencies met at the Home Mission Board in Atlanta in a planning conference on the "30,000 new missions and churches" campaign. Standing from left are Dr. S. F. Dowis, secretary of co-operative missions, Home Mission Board and Dr. Joe T. Odle, Mississippi. Seated from left are: Dr. L. G. Frey, Tennessee; Dr. J. E. Berkstresser, Alabama, and Dr. Fred Moseley, Louisiana. Every state was represented. The leaders discussed the sponsorship of new missions in churchless areas and made plans for the 1957 survey of the number of possible mission sites.

Wayne County Has Rally Of Deacons, Pastors

Sixty-two deacons and eight pastors were present for a county-wide Deacons' and Pastors' Rally at the First Church in Waynesboro on Thursday of last week.

The meeting began at 5 p. m. and adjourned at 9 with supper at 6:30.

Presiding was Rev. R. H. Allmon, host pastor with Rev. Joe Abrams, Jackson, associate editor of the Baptist Record, bringing the closing message on "A Baptist Program."

Other speakers were deacon T. J. Gordon, Waynesboro; Dr. E. L. Scruggs, pastor at State Line; Rev. J. P. Gilbert pastor at Clara, and Rev. Leon Young.

The meeting was sponsored by the Wayne County Association and Pastors' Conference.



PETITIONS PROTEST 'MARTIN LUTHER' TV BAN

Chicago: Officials of the Action Committee for Freedom of Religious Expression reported they received petitions signed by 150,000 people protesting the banning of the film "Martin Luther" by television station WGN-TV here. The committee, including Dr. W. Alfred Diman (right), executive secretary of the Chicago Baptist Association, filed these petitions along with a formal brief with the Federal Communications Commission in Washington asking for a public hearing on the ban. (RNS Photo.)

as an example of "deliberate association of God with 'The American Way of Life.'"

When Lincoln spoke of America as a nation under God, Mr. Brogan says, he was thinking of "the submission of the American way of life to the judgement—to the possible condemnation"—of an all-ruling God. But he suggests that modern Americans "very seldom" regard the time-honored phrase in that light.

Admirer Of U.S.

Mr. Brogan is not one of those British intellectuals who automatically sneers at everything American. He is, on the contrary, a great admirer of this country, which he has visited 20 times. Although he labels himself an agnostic, he is clearly of the opinion that what America needs is not less religion, but a deeper kind of religious belief.

"Shocked fear" of the insecure and atom-threatened world in which we live may bring people into churches, he says, but it is not a substitute for genuine conviction." Mr. Brogan suggests that a "practical test" of the depth of America's revival is now in the making in the South—the area in which "organized religions is strongest."

"If five years from now desegregation in the churches is not pretty nearly complete, I shall take the liberty of doubting the existence of a great spiritual upheaval."—Louis Cassels, in a release by United Press.—(EP)

—BR—

Southern Baptist - - -

(Continued from Page 1)

School of Missions and Social Work at Louisville, Ky. Carver is being transferred from the Woman's Missionary Union, auxiliary of the Southern Baptist Convention, to the Convention proper.

Details of the transfer are subject to approval by the Southern Baptist Convention at its meeting in Chicago in May. If approved, the \$325,000 endowment fund would become the responsibility of the Foundation to invest.

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British Agnostic - - -

(Continued from Page 1)

America, a remedy for child delinquency, or easy divorce." He cites the insertion of the phrase, "Under God," in the pledge of allegiance to the flag

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Berch To Preach In Hillsboro Revival



Rev. James T. Berch, pastor of the Galilee and Poplar Springs Churches in Copiah County, will be the evangelist during a revival to be held at the Hillsboro Church March 10-15.

Rev. Howard Benton, pastor, will direct the music.

Song services will begin each evening at 7:30 and preaching at 8:00.

—BR—

Zion (Pontotoc) Sees Deacons Ordained

The Zion Church in Pontotoc Association ordained two new deacons on Sunday, Feb. 24. They were Herman Warren and Bilbo Cox. The Council was composed of Pastors and deacons of the county.

Rev. W. T. Douglas, pastor of the First Church, Pontotoc brought the sermon. Rev. B. B. McGee the Charge and Rev. Norris Hickman, County Missionary led in the prayer. The Pastor, Rev. B. J. Broome, led in the questioning.

At the morning worship service the church had a group of the B S U students from Itawamba Junior College as their guests. They brought an most inspiring program of music, testimony, climaxed with a message by Norris Garner, a ministerial student.

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Boost The Pastor A Bit!

By C. KENNETH PEPPER
Chaplain, Mississippi State Hospital

Have you ever thought of the demands that are made on your pastor? Everyone wants him to be a little different from what he is. We want him to be a glamorous boy, a hero like in the movies, to be a handshake artist, to spend as much time in study as any scholar or teacher, to make more public speeches than most orators, of course to write his own scripts, to make more calls than a super salesman, and to be a counselor and confidant as well. Being an able pastor is no easy job.

Someone has suggested that he must have an automatic gear-shift to change his emotions to the many expected behaviors. With a personal responsibility to God, he must be a man of prayer, must know the Bible to interpret its many pages, must be committed to the cause of righteousness, in spite of every discouragement from public opinion. His personal life must reflect a deep responsibility to his people. In the words of the Scripture he must be, "Blameless, the husband of one wife, vigilant, sober, of good behavior, given to hospitality, apt to teach; not given to wine, no striker, not greedy of filthy lucre; but patient, not a brawler, not covetous; one that ruleth well his own house, having his children in subjection to all gravity; not a novice—moreover he must have a good report of them which are without." (I. Tim. 3:2-7).

Pastors Are People
Pastors are made by their people. A great church makes a great pastor. Let me share with you some of the things which I feel will help make your pastor an able aggressive Christian leader.

I. Accept Him. To begin with, accept your pastor. Preachers are always hearing what their predecessors have done; how their predecessors achieved a great victory or spent the night in prayer for a dying parishoner. It is wonderful to hold up these victories but your pastor must begin where he is. Let him begin by being himself. The relationship between pastor and people is a difficult one. We try to see in him what we want him to be rather than discover what

is really there. Let your pastor be himself. Maybe he does not have the strong qualities of another pastor friend but probably he does not have his weaknesses either. However, he has a unique contribution which God has called him into the ministry to give. He will never grow if he spends his time striving to hold up a face of what you want him to be. Only when you allow him to be himself can he become the unique person that God has ordained.

II. Ignorance
Respond to him. Respond to your pastor. He cannot fill his place in the community if he is ignored. A great actor once said "Throw rotten eggs and cabbages but don't ignore me!" There's no emptiness like being ignored. Let your preacher know how you are responding to his messages and to his program. You can help him preach by the way you respond to him. As you listen, you encourage him to give more of himself.

Remember that everything that comes from the pulpit may not be all truth. Every preacher gets off on a pet subject occasionally. It is the responsibility of the members to respond in such a way to bring him back to the central theme. Sometimes the pastor's enthusiasm needs to be brought close to the realities that the layman faces everyday in the business world.

Humble And Poor
III. Support Him. Your pastor needs your support. For many years our attitude has been like the deacon who frequently prayed "and about our pastor, You keep him humble, we'll keep him poor." Some churches have tried to save money by putting their pastor on a marginal income. This only serves to cripple his time and energy. If we pay our pastors adequate salaries, they can be free to give the work their full concern.

Support your pastor by using him in his specialty. He has been trained as a preacher and as a pastor. Don't let him lose his time as a secretary, a church buyer, and a general canvasser of the community for every drive which comes along. I know a church who used their pastor for general maintenance, as plumber and carpenter. Perhaps they realized that preachers were less expensive to hire than plumbers or carpenters! Many pastors have to make an appearance at so many of the group meetings of the church that they do not have time for their evening evangelistic calls.

Finally, Brethren
IV. Love Him. No pastor can work or grow unless we love him. The basic ingredient of all human relationships is love. The strength for growth is love. Your pastor is one with weaknesses and infirmities. Your love, your encouragement, your faithfulness to him, will cause the best in him to respond. A conscientious pastor has no easy task. If the local church is to be the source of the influence of Christ, we must join hands with our pastors for the success of its work. Although the pastor is our leader, he can go no further than we will allow him. Our apathetic response may dull his enthusiasm and reflect on the work of our Lord. Accept him, respond to him, support him, and love him.

—BR—
D'Lo Evangelist



Rev. James Fancher, pastor of Bay Springs Church, and Rev. Felix Snipes, Song Evangelist, will compose the Revival Team at the D'Lo Church March 10-17. Extensive preparation has been made for this revival, including a religious census of the town and surrounding community, the placing of 30"x44" revival signs in all centrally located places, the use of revival door hanger and revival arrows, the placing of a Revival Banner across the main street,

37 Mississippians Now In Attendance At Southwestern

Mississippi has 37 students numbered among a student body of 1824 at Southwestern Seminary this spring, with men and women from 36 states, the District of Columbia, and 15 countries outside the United States studying at the Seminary.

A dinner for Mississippi students is being held Thursday, March 7, in the Ft. Worth home of Dr. and Mrs. T. M. Bennett, formerly of Mississippi. Speakers for the occasion are Dr. Chester L. Quarles, Mississippi Baptist executive secretary, and Dr. W. C. Fields, editor of the Baptist Record.

Attending the Seminary for the first time this spring were 199 new students. Enrollment in the three schools was as follows: School of Theology, 1163; School of Religious Education, 647; School of Sacred Music, 115. Accounting for duplications were 104 students who were enrolled for combination degrees in more than one school.

Total Enrollment 2411
For the entire school year, including summer 1956, fall 1956, and the current spring semester, the total enrollment at Southwestern Seminary was 2411 individuals, with 1851 men and 560 women attending for the year.

States represented for the spring semester are: Alabama, Arizona, Arkansas, California, Colorado, Delaware, Florida, Georgia, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maryland, Michigan, Minnesota, Mississippi, Missouri, Nebraska, New Jersey, New Mexico, New York, North Carolina, Ohio, Oklahoma, Oregon, Pennsylvania, South Carolina, South Dakota, Tennessee, Texas, Virginia, Washington, West Virginia, Wisconsin, and the District of Columbia.

Countries outside the U. S. included Argentina, Brazil, British West Indies, Canada, China, Formosa, Hawaii, Jamaica, Japan, Korea, Malaya, Mexico, Puerto Rico, and Thailand.

—BR—
Lindsey To Lead Neshoba Revival
The Neshoba Church will hold its spring revival March 3-8 with Rev. C. O. Lindsey, pastor of First Church, Union, as the evangelist.

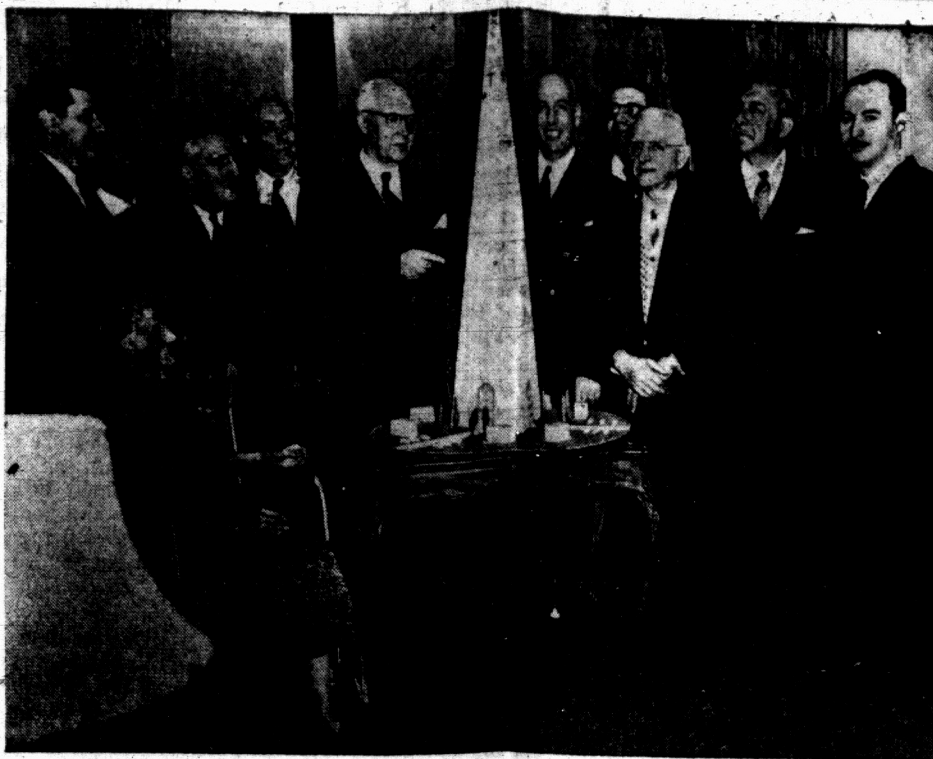
The pastor, Rev. W. E. Palmer, will direct the music.

—BR—
QUOTE OF THE WEEK: "If God's light is shining in you, it will be sure to be seen by somebody who is traveling in the dark."

cottage prayer meetings, visitation teams, revival bulletins mailed to all homes weekly for four weeks in advance and articles in the local papers.

During the week of activities the church will use the plan of Pack-A-Pew. There will be four pew majors with forty captains visiting and attempting to pack the church each night. On the closing Sunday of the Revival there will be a high attendance day in Sunday School and Training Union using the "Sign-A-Link" plan.

Services will be held each day at 10:00 A. M. and 7:30 P. M. Rev. N. B. Langford Jr. is the pastor.



HOLY LAND 'PEACE PILLAR' MODEL UNVEILED
This model of a "Pillar of Peace", to be erected where the River Jordan meets the Sea of Galilee, was unveiled in New York by the Interfaith Committee for Peace in the Holy Land. The pillar symbolizes brotherhood among Christians, Jews and Moslems, with representatives of these faiths present.

Among those shown here are Dr. Sarah E. Dickson, first woman elder in the Presbyterian Church in the USA, who named the symbol the Pillar of Peace; and (pointing to the pyramid) Dr. John A. MacKey, president of Princeton Theological Seminary. —(RNS Photo).

WOMAN'S MISSIONARY UNION Auxiliary To Southern Baptist Convention

Annual Session
May 26-28, 1957
Chicago, Illinois
Medinah Temple

Music Director C. A. Holcomb
Soloist Adele Norman Siske
Organist James McCain
Pianist Elizabeth Gill White
Reader Betty Deen Stull

Sunday Night, May 26, 1957
7:30 Worship
Memorial Service—Mrs. John L. Slaughter
Sermon—C. Oscar Johnson

Monday Morning, May 27, 1957
9:30 Worship
Organization
Recognition of Hostess Committees—Mrs. Paul Hays
Report of Treasurer—La Venia Neal
Report of Committee on Revision of By-Laws—Almarine Brown
The Bible Speaks Today—Eugene A. Nida

Monday Afternoon, May 27, 1957
2:00 Worship
World Missions—In Foreign Lands
Week of Prayer for Foreign Missions
"For God So Loved"—Mrs. D. C. Bomar
The Lottie Moon Christmas Offering at Work
In Brazil—Dorine Hawkins
In Europe—J. D. Hughes
In the Near East—Finlay Graham
World Missions and Woman's Missionary Union—Baker James Cuthen

Monday Night, May 27, 1957
8:00 Worship
Young Woman's Auxiliary Fiftieth Anniversary Pageant
"Challenge and Response", written and directed by Ramser Yelvington

Tuesday Morning, May 28, 1957
9:30 Worship
World Missions—and You
In Woman's Missionary Union
Alma Hunt
Mrs. William McMurry
Margaret Bruce
Doris DeVault
Betty Brewer
Elsie Rives
Building Christian Homes
In America—Mrs. Howard E. Butt, Jr.
In Nigeria—Josephine Skaggs

12:00 Carver School of Missions and Social Work Fiftieth Anniversary Luncheon (To be held in Medinah Temple, tickets available from all state W. M. U. officers, price \$2.50)

Tuesday Afternoon, May 28, 1957
2:00 Worship
Election of Officers
World Missions—in the Homeland
Week of Prayer for Home Missions
"Faith Working Through Love"—Edwina Robinson
The Annie Armstrong Offering at Work
Among the Indians—Mr. and Mrs. E. C. Branch
On the New Orleans Riverfront—Amelia Rappold
World Missions and Woman's Missionary Union—Courts Redford

Tuesday Evening, May 28, 1957
6:45 Following the organization of the Southern Baptist Convention and the President's address there will be a joint session with Woman's Missionary Union. The program will be presented by Woman's Missionary Union and the Foreign Mission Board as follows:

Theme: "Into All The World"—Mark 16:15
Report of Foreign Mission Board—Baker James Cuthen
Love Extended Into All the World—The Lottie Moon Christmas Offering—a dramatic presentation
Message—George W. Sadler
God's Grace Reaches Into All the World
Josephine Skaggs
Ronald Hill
James D. Crane
Solo—Adele Norman Siske
We Follow Our Lord—Presentation of appointees
Christ Calls Us Now—J. Howard Williams
Closing Meditation

BAPTIST Training UNION
POST OFFICE BOX 530 DEPARTMENT JACKSON, MISSISSIPPI
DIRECTOR
KERMIT S. KING
OFFICE SECRETARY
MISS JEANETTE ANDERSON
ASSOCIATES
G. G. PIERCE
MISS LOUISE HILL
MISS NETA STEWART

Promote Alcohol Education Week

ALCOHOL EDUCATION WEEK—
A Few Suggestions

Sponsor a program on total abstinence to be presented in prayer meeting or some regular service of the church.
Sponsor Alcohol Education Week in some church which has no Training Union.

Ask class members to write letters commending radio and TV stations and magazines which do not advertise alcoholic beverages; also letters protesting such advertising.

At a Sunday night youth fellowship in your church invite some outstanding businessman who is an abstainer to lead a discussion on "Drinking and Your Career."

Appoint a committee to attend an open meeting of Alcoholics Anonymous and report on the work of this organization.

Sponsor a movement among church members to "Buy dry, and say why"—trade only in places where no alcoholic beverages are sold.

Make a study of alcoholism in France. Write Dr. Archer Tongue, Secretary General, International Bureau Against Alcoholism, Case Gare 49, Lausanne, Switzerland. (Enclose a check for postage).

Make an objective study of bootlegging in your city or county and present your findings to law enforcement officials.



FIRST IN CLAY COUNTY
The Beginner Department of

Calvary Baptist Church of West Point reports a standard unit of organization for the last quarter of 1956. Rev. Claude Howe is the Associational Training Union Director and Rev. James Richardson is pastor of Calvary Church. The Training Union Director of the church was Mr. W. L. Netherly and Mrs. Mary Edwards serves as department leader.

The eight year old Primary Department of the First Baptist Church of West Point also reports a standard unit of organization. This was accomplished under the capable leadership of Mrs. J. O. Vance, department leader. Rev. Clifton Perkins is pastor and R. L. McHaney is Training Union Director.

Pictured above is the Primary Department (eight year olds) which was awarded standard recognition.

TRAINING SCHOOLS

Bolivar
Bolivar Associational Training Union recently engaged in a training school at First Baptist Church, Cleveland. This school was planned by Rev. Don McQuillis, Associational Training Union Director, of Merigold, Miss.

A total of 283 people were enrolled in the school with an average attendance of 213 maintained for the week of study. The peak attendance was on Tuesday night with 239 present.

The faculty was as follows: Mr. Hugh King, Atlanta, General Officers; Mr. Auber J. Wilds, Oxford, Adults; Mrs. Eb. Kilpatrick, Atlanta, Young People; Intermediate Leaders, Louise Hill, Jackson; Junior Leaders, Mrs. C. W. Thompson, Ellisville; Evelyn George, Jackson, Primary Leaders; Mrs. Fran Pickett, Birmingham, Nursery and Beginner Leaders; Miss Miller, Primary Activity, Merigold; Mrs. A. K. Eekles of Cleveland, Nursery and Beginner children. Mr. Hugh King of the Training Union Department of Georgia directed the school. Rev. Jimmy Brelaud taught the Juniors and Rev. Joseph Oliver taught Intermediate.

The following churches were represented: Rosedale Mission, Centerfield, Boyle, Calvary (Cleveland), First Baptist (Cleveland), Gunnison, Immanuel, Merigold, Morrison Chapel, Pace.

Washington
Washington Association Training Union recently enrolled 327 in a training school with an average attendance of 237 maintained for the week. The peak attendance was 286. The faculty is listed as follows:

lows: General Officers, Bryant Cummings, Jackson; Adults, A. Dan Bates, Hattiesburg; Young People, Julian Snyder, Atlanta; Intermediate Leaders, Pat Clendinning, Texas; Junior Leaders, Lois Tyler, Jackson; Primary Leaders, Mrs. Maurice Williams, Birmingham; Nursery, Beginner Leaders, Mrs. Houston Barksdale, Dothan, Alabama; Juniors (9-10 yrs.), Mrs. Walter Clark; Juniors (11-12 yrs.), George Ashcraft, Greenville; Intermediates, Don Easley, Greenville.

The churches were represented as follows: Alexander Memorial, Emmanuel, Glen Allen, Greenville; Parkview, First, Second, Calvary; Hollandale, Leland First; Leland Second; Leland Parkview; Northside, Swiftwater, Bogue Mission. Mr. Bryant Cummings of the First Baptist Church, Jackson, directed the school.

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ARTHRITIS?
I have been wonderfully blessed in being restored to active life after being crippled in nearly every joint in my body and with muscular soreness from head to foot. I had Rheumatoid Arthritis and other forms of Rheumatism, hands deformed and my ankles were set.
Limited space prohibits telling you more here but if you will write me I will reply at once and tell you how I received this wonderful relief.

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EDITORIALS

We Gave Too Little!

The following statement is by the young pastor of a new church. Rev. Everett Reneer and the good people of the Forrest Avenue Church in Biloxi are showing signs of greatness. Here is part of their story as told by the pastor.

Some time ago the Baptist Record ran a news article pertaining to the churches which led in Cooperative Program and total mission giving in the state. The Forrest Avenue Church of Biloxi was declared second in per capita Cooperative Program giving and fourth in total mission giving on a per capita basis. As I read the article, and then reread it, I was convinced that we gave too little.

Even though we are a young church which had to 'start from scratch' when organized, we still gave too little. Some of our people were convinced that we should concentrate wholly on raising money to purchase the building site and to erect the first unit of a future church plant. At one point before the budget for 1956 was adopted a majority of the persons at one business meeting voted to cut out all cooperative program and other mission giving. I was away in school at the time—when I got home for the weekend, I must say that I was quite taken back. We had applied for a Home Mission Board loan and I had told Mr. Wilson of the church loan department that I hoped Forrest Avenue could adopt a budget with a large percentage provided for Cooperative Program and other mission items. I could see our application for the loan get the cold shoulder if I broke the news of the church's action.

Defeat?

But we did not accept defeat. I got the four men of the church together (we only had four adult men in our membership at the time) and we tried again to propose a financial plan the people would approve. The percentage I had hoped and prayed for was out exactly in half, but the church approved our proposal. Even though we did have a high per capita giving, we gave too little. We gave too little because we could have given more.

We now have the first unit of the future church plant complete (excepting the furnishings and landscaping the site). It was a struggle—God answered prayer in marvelous demonstrations of His grace. More than once we saw money come in just when it seemed that we could go no farther.

There were times when individuals with the skill to do a job on the building came into the church just when it seemed that we would have to stop work. (We did not seek to borrow enough to complete the building—only one-half the needed amount.)

On the Sunday before we were ready to begin the electrical work a man attended our Sunday School—he was a licensed electrician who had just moved to Biloxi! Of course he did the work—all of it as a service to the Lord! The building itself has been a tremendous witness and we have enlisted some who became interested in the building as they saw it go up—but we still gave too little.

Sacrifice

Some of our people have sacrificed much for the church—we had friends who showed their concern by giving from time to time. More than once there has been suggested the idea that missions begin at home (which is quite true) and because of this we should consider our needs first.

There still is not enough income for an adequate pastor's salary. He has worked full time at Keeler Air Force Base. Cutting out all Cooperative Program and other mission giving might make available enough for a meager salary, but it would cripple a church that has had a strong missionary spirit. We can't afford to do it!

The budget for 1957 was adopted with the Cooperative Program and associational mission items, each being increased by two and one-half percent. But even with this advance, when the year has ended we must confess that we gave too little.

A Crippled Church?

Right now we have a pressing need for additional seating (we have seventy-five chairs which the mother church, Biloxi First, gave us the day we became a church). Cutting out the Cooperative Program and associational mission giving for the present might help buy chairs, but it would also help cripple us as an instrument of Christ's love. We would become dull and lose the little cutting edge we now have. We can't afford not to give!

Our church may deserve a small commendation for enduring in a struggle to erect a building and still keep the spark of concern for others away from us alive, but it is only what Christians should do. As we reflect on what God in Christ has done for us, we know that we gave too little. If Christ gave his all, then we need to give our all too. Yes, there is no doubt about it, we gave too little.

BR

Quotables

"Bite off more than you can chew; then—chew it. Plan for more than you can do; then—do it. Hitch your wagon to a star; keep your seat—and there you are!"

—Frances P. Bolton

The human brain is a wonderful thing. It starts working the moment you are born, and never stops until you stand up to speak in public.

—George Jessel

You can always spot a well-informed man—his views are the same as yours.

—Hika Chase

An optimist is a fellow who realizes right now that someday these will be the good old days.

Troy, N. Y., Times Record

"A friend is someone you can

always count on to count on you."

—Francis Perier

"It's not the ups and downs of life that bother us; it's the jerks."

—Dan Bennett

Nobody grows old merely by living a number of years; people grow old by deserting their ideas.

—The Defender

A Philadelphia church has a marble plaque over the entrance, bearing the words, "Gate of Heaven." Beneath this was the legend on the church signboard, "Closed during July and August."

Benjamin P. Bryome, in LET THERE BE LIGHT (Fleming H. Revell Co.)

I don't understand it, but I want it. — A little Indonesian lady upon hearing the gospel for the first time.



Sunday School Lesson

By DR. L. BRACEY CAMPBELL

SUNDAY SCHOOL LESSON

For March 10

UNLIMITED FORGIVENESS.

BIBLE TEXT: Matthew 18-20.

Introduction. Prominent in this lesson is the word "forgive." The second syllable in the word, "give" means what it says. In the act of forgiving, we actually give something, yes, we give up something, i.e. our feeling of resentment toward another person. But we need also, I think, to look at the syllable "for," the first in the word. Our Lord never does, nor does he ask us to, excuse those who do wrong unto God or ourselves.

We give an unresentful heart and a fully pardoning condition of mind to those who for that consideration offer meet the condition upon which our Lord demands that we forgive. When the offending person makes it possible for the offended one to extend forgiveness, it becomes the privilege of the offended party to grant forgiveness. This our gracious God will do as often as in sincerity we go to Him in repentance for the wrong we have done Him.

As God is infinite in all other of His attributes. He is also infinite in His mercy toward those who sin against Him. Let all such come to Him in sincerity offering the imputed righteousness of Christ as their plea for forgiveness, and the Father, fully satisfied with the offer, freely forgives, freely gives pardon for the presentation upon the sinner's part of the righteousness of Christ.

The passage of sacred writing we are studying sets limitless bounds to the forgiveness Christians should extend to their erring brothers. "I say not unto thee, 'Until seven'; 'Until seventy times seven'." And this seventy times seven is to say that as often as thy brother shall offend and in penitence ask forgiveness, he puts his Christian brother under obligation to forgive.

I. A PARABLE OF GOD'S FORGIVENESS.

Of course, this is known to all Bible students as the parable of the wicked servants. The king is this parable represents God. The wicked servant represents any man with an unforgiving spirit. All of us by our wicked hearts and sinful lives are indebted unto God in an amount which we can never pay. This servant was brought into judgment and condemned. He fell on his face in submission unto the judge and professed before him, "Lord, have patience with me, and I will pay thee all." Now by the terms of this parable, this debtor promised the impossible. The debt he owed the king was one so enormous that he could not hope to pay.

I do not think it immediately spiritualizing to say that the condition of this debtor was that of everyone of us. We everyone owe the King of Righteousness a debt we can never pay by any work of merit we might perform. The longer we try the greater grows the debt. The only remedy is to appeal for mercy to the King. See how gracious this king was and merciful. So, in our King, move

by the power of mercy expressing itself in grace to helpless, hopeless sinners. "Then cometh the Lord of that servant, was moved with compassion, and loosed him and forgave him the debt." This is the process through which alone sinners are brought into salvation.

II. THE FORGIVENESS OF THE MERCILESS.

Perhaps it would have been better to have said the heartlessness of the merciless. The man who had been forgiven so much by the merciful king went out and found one who was debtor to him in a sum so small as to be almost negligible. To carry out the process we have thus far pursued, there was a man who had committed slight offense against this forgiven great offender against the king.

Upon his brother slight offender the great offender had no mercy, but demanded of him payment to the last farthing and had his wife and children sold into slavery. I have known a man who owed another a grocery bill which he either would or could not pay. The wife of the grocer out of a spirit of revenge and wreckless desire to wipe the debtor spread such malicious scandal upon the debtor's innocent wife as to involve his whole family in endless trouble.

III. THESE COMES A TIME OF RECKONING.

We may be very sure that the spirit that we assume toward those who give offense to us will beget the same toward us in the great day when God shall judge the merciful and the unmerciful. The forgiveness, therefore, that we expect from our fellowmen, that forgiveness it is well that we show unto them.

Ratio of Baptisms

The 1956 Southern Baptist Handbook reveals that in churches organized within the past five years, there was an average of one baptism for every eight members; while in churches organized more than five years ago, there was one baptism for every twenty-three or twenty-four members.

DEVOTIONAL THOUGHT:

AT GRIPS WITH JESUS

By John W. Green
Long Beach

Then said I, "Woe is me! For I am undone: Because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: For mine eyes have seen the King, the Lord of Hosts."—Isaiah 6:5.

St. John Adcock tells the story of a "blithe infant lapped in careless joy" playing with a toy lion made of wool. He imagines what would happen should the lion come to life. How shocked and frightened the child would be.

What if the Jesus Christ with whom the average Christian toys and plays, should come alive. The many meaningless prayers quoted from memory, the token services rendered in the name of dedication, the many little things with which real purpose is clouded would be immediately useless. The dead would have been ruled out by the living.

Isn't Jesus Christ supposed to be alive in spirit? Yes! But most Christians never actually come to grips with Him. Like Isaiah, to whom God had always been a necessary part of life, but never its full meaning until he saw Him face to face, the believer needs to have Jesus come alive to him.

Gilbert K. Chesterton put it this way:

"There was a man who dwelt in the past centuries ago, and now I cannot look at a sheep or a sparrow, a lily or a cornfield, a raven or a sunset, a vineyard or a mountain, without thinking of HIM."

Is Jesus real to you?

The Baptist Forum

Chm., Temperance

Thank you, in behalf of the Church Council for Alcohol Education, for the boost you gave the Council in the Baptist Record last week.

In the write-up it was stated that I am Chairman of the Temperance Committee of the Mississippi Baptist Convention Board. Bro. Carey Cox of Brandon has replaced me as chairman of that committee.

N. F. Davis, Jr.
Mendenhall

Dr. Dobbins

We are enjoying our "retirement" ministry in California. You have to see the opportunity here to believe it. One day Golden Gate Seminary will be among the greatest of our theological institutions. Dr. Harold Graves is giving us strong leadership and Dr. S. G. Posey, a former Mississippian, is our statesman-like general secretary. I hope you editors will hold your annual meeting out here soon.

Gaines S. Dobbins
Golden Gate Seminary
Berkeley, Calif.

Strays

If you could appeal through your paper for the Baptists to forward the names and addresses of their families and friends who have moved to this area, you would be helping greatly in the establishment of churches in the northwest. We have some churches today that have been started by this very method.

Lewis S. Steed
Area Missionary
10515 E. Springfield
Spokane, 62, Washington

Pages From The Past

By JESSE L. BOYD, SR.

50 Years Ago

The members of the First Church, Tupelo, made Pastor and Mrs. R. A. Kimbrough happy at Christmas time with a gift of "a beautiful brussels carpet, along with other useful things."

Layman Will D. Upshaw of Georgia, by invitation of the A. & M. College, Starkville, (now Mississippi State College) held a meeting on the campus. Following this, the First Baptist Church invited him to continue the revival at the church for near three weeks. Results: "A complete revolutionizing of many things for righteousness—the greatest ever held here." Pastor M. K. Thornton, reporting.

The saints of the Coffeeville Church surprised their new pastor, Rev. W. G. Mahafey, with a wagon load of "provisions from a toothpick to a barrel of flour."

40 Years Ago

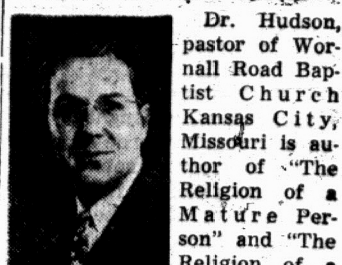
The Sunbeam Band of the Picayune Baptist Church, under the leadership of Mrs. F. H. Bancroft, was organized six weeks ago and now have seventy enrolled. The leader made candy and the children sold it to get money to get their picture in the Baptist Record. They request that Dr. P. I. Lipsey, the editor, send them several copies of the Record with their picture in it, and "we will get him some new subscribers."

25 Years Ago

The members of the Bogue Chitto Church gave Pastor Joe Canzoneri "a healthy pounding on his recent visit to them," and the pantry showed good effect of it.

Counselor's Corner

By Dr. R. Lofton Hudson



Dr. Hudson, pastor of Wornall Road Baptist Church, Kansas City, Missouri is author of "The Religion of a Mature Person" and "The Religion of a Sound Mind" for the Baptist Record.

Author of the new book FOR OUR AGE OF ANXIETY which may be purchased from your Baptist Book Store.

Singing "Ave Maria" in Church

QUESTION:

"Ave Maria" has been sung twice in our church as a special number by one of our members. It seems to me that this song is not appropriate for a service in a Baptist church. Isn't this a Catholic innovation, showing worship to Mary?

ANSWER:

It certainly is. Unfortunately some of the most beautiful music in the world is set to words which declare false doctrine and detract from the glory of our Lord.

Any special music which is questionable in verbal content should be cleared with the pastor. The pastor (or shepherd) is pastor of the whole church. I am confident that no well-trained pastor would endorse the words to "Ave Maria." Musicians are sometimes pretty ignorant of doctrine and need the wise guidance of those who know the Word of God.

All of the mythology that has grown up around Mary is contrary to the Bible and a lack of faith in the Father of our Lord Jesus Christ. If God is love and hears each of us, we do not need Mary to intercede for us.

For the preacher and the Sunday School teacher to teach that Jesus is the only way of salvation, and then have Mary held up by the soloist as the one to be worshipped also, is enough to make Satan do a big guffaw.

—BR—

NEW BOOKS

(Available at the Baptist Book Store)

THE MESSAGE OF THE FOURTH GOSPEL by Eric Lane Titus of the Southern California School of Theology, Los Angeles (Abingdon, \$3.50) begins with the assumption that John's Gospel is an interpretation of the life of Jesus.

LETTERS TO THE SEVEN CHURCHES by Joseph A. Seiss is a reprinting of a book first published in 1889 and from the pen of one of the most eloquent men of the Nineteenth Century (Baker, \$2.75).

THE WORLD'S GREAT RELIGIONS by the editors of Life magazine (Simon & Schuster, \$13.50) is one of the most magnificent volumes to be published in the field of religion in the past decade. With 190 pages of full color illustration and a phenomenal array of facts it is a masterpiece of valuable information.

ABRAHAM, FATHER OF NATIONS by Alan Lake Chidsey, educator and lay reader in the Episcopal Church, is a historical novel about the warrior—patriarch (Pageant, 200pp, \$3.00).

TWELVE GREAT QUESTIONS ABOUT CHRIST by Clarence E. McCartney is one of the best sermonic collections from this prolific Presbyterian (Baker, 221 pp., \$2.50).

—BR—

THE BAPTIST RECORD KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

The Baptist Record

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Joe Abrams Associate Editor
J. E. Lane Business Manager
Anne McWilliams Ed. Asst.
Official Journal of the Mississippi

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Box 530, Jackson 5, Mississippi
Chester L. Quarles, D.D.,
Executive Secretary-Treasurer,
The Baptist Building,
Mississippi Street at Congress

Baptist Record Advisory Committee
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The Baptist Record is a member of the Southern Baptist Convention.



AFRICAN PRIEST WITH PICTORAL SCRIPTURES—A Coptic priest at Lake Tana, Ethiopia, displays his ancient Bible. The parchment manuscript is more than 300 years old. —(RNS Photo.)

NEW YORK (RNS)—Eartha Kitt, Negro singer and motion picture and television actress, plays the leading role in a new film, "Accused," sponsored by the Foreign Missions Board of the Presbyterian Church in the U.S.A.

HAMILTON, Ont. (RNS)—A local magistrate urged the Hamilton Council of Churches to move in quickly and revive Narcotics Anonymous, an experiment in helping drug addicts that began a year ago and collapsed last month.

Big-Name Preacher

Chaplain's Day Speakers



The annual Chaplains' Day was observed Feb. 28 by New Orleans Seminary with the director of the Southern Baptist Convention Chaplains Commission and chaplains from the military service and the Veterans Administration participating.

Dr. Alfred Carpenter, Atlanta, right, who heads the Southern Baptist Convention program, was present as was Dr. Dow H. Heard, Washington, D. C., assistant to the director of the VA chaplain service.

Husband (to friend): My wife is two hours late. She's either had an accident, been kidnapped, or she's shopping. Man, I hope she ain't shopping!

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By RAY K. HODGE
Seminary Extension Dept.
Raleigh, North Carolina

A friend of mine was scheduled to preach in a revival meeting in one of our larger southern cities. This Baptist church was not a large church, and the pastor was a close friend of the one invited to be the evangelist. The commitments for the meeting had been asked for and pledged three or four months ahead. About one month before the meeting was scheduled to begin, the invited evangelist was shocked to hear from his friend, who relayed the desires of the leadership of the church. The message said, "We are sorry, but we will have to cancel the meeting; we have decided to get a 'big-name' preacher for this meeting." What a miserable mistake it was to do such a thing!

Mistake

Actually many churches make this mistake. Usually they are not so articulate about it or so tactless, but in the end this is the result.

This incident reveals several things:

1. The pastor over-stepped his jurisdiction in inviting a man without consulting the church. (Many churches tell a pastor to select an evangelist, but they appreciate their desires being considered.)

2. The pastor of the church must have been in poor standing with his church or they would have respected his invitation. They may have rejected his friend to show their disapproval of the pastor.

Good Taste?

3. The church showed a real breach of good taste and courtesy toward the evangelist by not confirming this invitation, even if it were, conceivably, a bad one. (I, personally, am sure it wasn't.)

4. The church expressed poor judgment of the gospel itself in thinking that only a "big-name" preacher could proclaim it. The marvel of the gospel is its power to change lives regardless of the vessel bearing it. Of course, the bearer must have character and conviction, along with as much training and preparation as possible, but the success of a message is not contingent upon whether its proclamation is by a "big-name" preacher or an "unknown" preacher. It is successful by virtue of its content, its faithful proclamation, the work of the Holy Spirit, and the acceptance of it by the hearer.

"Big" Or "Good"

5. Here was a desire expressed not to get a good preacher, but a "big-name" preacher. This is the sad part of it. Every church would want a good preacher, but the question is: Must he be a "big-name" preacher?

In Paul's first letter to the Corinthians he attacked their discord because some were of Cephas, some of Apollos, some of Paul, and some of Christ. They felt that their salvation was better because of the importance of the preacher under whose preaching they were converted, and by whom they were baptized. Who the preacher was is not the important thing. I am sure there are many Christians who do not remember the name of the preacher under whose ministry they were converted. His message is the matter of importance. If this is not true, then most of us as preachers are wasting our time, the Lord's and our hearers', because most of us are not "big-name" preachers. I feel sure that faithful preaching will be rewarded in its effect upon some or all of our hearers. Our need is not for more "big-name" preachers, but for more qualified preachers who will faithfully proclaim the message and the really "big-name" of our Lord.

Waco To Be Site

For Drama Festival

Waco will be the site this year of a Religious Drama Festival for the five state area of Arkansas, Louisiana, New Mexico, Oklahoma and Texas.

The festival, sponsored by the Church Recreation Service of the Southern Baptist Convention, will be held March 7, 8 and 9 with Baylor University and Seventh and James Baptist Church acting as co-hosts.

Festival leaders will include Cecil McGee, drama consultant of the Church Recreation Service; Dr. Paul Baker, chairman of the drama department at Baylor; and Miss Susan Estes, professor of drama at Belmont College in Nashville, Tenn.

PLANS MADE FOR NYC CRUSADE



Evangelist Billy Graham and Dr. George L. Ford, Executive Director of the National Association of Evangelicals, discuss prayer plans for the Billy Graham New York Evangelistic Crusade to begin March 15.

Lamar Association Sets Evangelistic Meet Mar. 22-24

A week-end Evangelistic Conference for Lamar Association will be held March 22-24, it has been announced by Rev. Eldon Peavy, moderator.

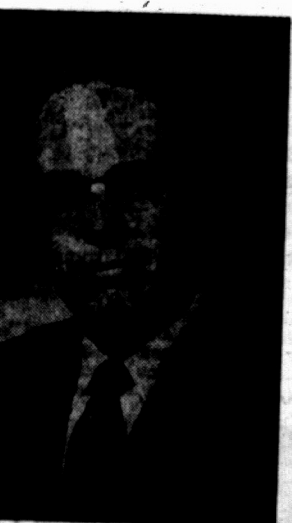
Richburg Church will host the conference to begin Friday afternoon at 2:30 and continue through Sunday afternoon, with the exception of Sunday morning.

Visiting speakers will include Dr. John E. Barnes, Jr., and Rev. Herman Merritt, Hattiesburg; Rev. Byron Mathis, Seminary; Rev. C. W. Thompson, Ellisville; Rev. John Hilburn, Moss Point; and Rev. Clyde Gordon, Poplarville.

Lamar County personnel will be Rev. Joe Boutwell, Rev. Carl Fawcett, Rev. J. Ray Grissett, Rev. George Horn, Rev. M. K. Lee, Rev. V. B. Roane, and Rev. John C. Watts.

Sessions will be held Friday afternoon and evening, Saturday afternoon and evening and Sunday afternoon.

New SSB Worker



John T. Sisemore, director, department of religious education, Baptist General Convention of Oregon-Washington, Portland, has been appointed superintendent of adult Sunday school work in the Sunday school department of the Baptist Sunday School Board. He will assume his new duties on April 15.

A native of Lawton, Okla., the son of a Baptist preacher, Sisemore spent most of his earlier years in parsonages in Oklahoma and Texas. He received his education in Amarillo, Texas, and attended Southern Baptist Theological Seminary, Louisville, Ky.

Sisemore was educational and music director for the Buchanan Street Baptist Church, Amarillo, for 9 1/2 years; education and music director for Hillcrest Baptist Church, Dallas, for 6 1/2 years; and has been in his present position for more than 7 years.

THE BAPTIST RECORD
KEEPS PEOPLE INFORMED.

Drama Festival To Be Conducted In Birmingham

NASHVILLE, Tenn., (BSSB) — A religious Drama Festival will be held at First Baptist Church, Birmingham, Alabama, March 14-16, 1957.

The festival is sponsored by the Church Recreation Service, Baptist Sunday School Board, Nashville, Tennessee. Mrs. Lake Pylant is secretary and Cecil McGee is drama consultant.

Local plans and arrangements are being made by Miss Alice Sample, 85th Street Baptist Church; Miss Joyce Bonds, First Baptist Church; and Paul Talmadge, B. S. U. director of Howard College.

Crowder Revival To Begin Mar. 10

A revival will begin at Crowder Church on Sunday morning, March 10, at 11 o'clock.

Rev. Oliver Hood, pastor of the New Hohenlinder Church near Houston, will be the evangelist. Mrs. Paul Hastings will direct the junior choir and Mrs. Albert, pianist, will have charge of the special music.

Rev. Elgin West is the pastor.



WAH-PAENAH-YAH—Richard West, famous Indian artist, whose Indian name is Wah-Pah-Nah-Yah, tells a story of a buffalo hunt in sign language. His people will benefit from the offering being taken during the Week of Prayer for Home Missions this week.

Music Department

W. C. MORGAN, Secretary

Outstanding Regulations for the Regional Music Festivals

Points for Emphasis for Hymn Players:

The Hymn Playing suggestions are as follows:

Memory, Smoothness, Correct time, Phrasing, Ability to follow a leader, Balance, Style and taste in performance, Interpretation suitable for offertory, Variations suitable for offertory, Balance between tempo and message.

Each Hymn Player will play through the hymn three times as follows: first, play the hymn as written; second, play the hymn for congregational singing with a director leading; third, play the hymn with a variation suitable for offertory. The variation may be an original or a transcription.

Points for Emphasis for Choral Groups:

Intonation, Quality, Quantity, Blend, Freedom, Balance, Accuracy, Note values, Dynamics, Rhythm, Flow, Breathing. Tradition, Phrasing, Contrast, Attacks, Releases, Tempo, Purity of vowels, Execution of Consonants, Pronunciation, Enunciation, Stage deportment, Posture, General effect.

A church may enter as many choirs or ensembles as they desire to enter, but it is best to follow the age grouping as near as possible.

Points of Emphasis for Instrumental Numbers

A church entering only one instrumental number may use any combination that is available, but the following suggestions are made in this area: Woodwind ensembles of not less than three and not more than eight; brass ensembles of not less than three and not more than eight; string ensembles using any number, but only members of the violin family. Religious numbers with full harmony are most desirable.

Sunday School Department

E. C. WILLIAMS, Secretary PAUL D. BOOTHE, Associate
MISS CAROLYN MADISON, Elementary Secretary
MISS ALEXINE GIBSON, Associate
MISS PAT HINES, Office Secretary



MRS. S. T. McDOWELL

As a splendid approved worker from Live Oak, Florida, Mrs. S. T. McDowell will have direction of the Primary conferences at our three Sunday School Conventions next week, March 12-13-14, in Greenwood, Brookhaven, and Hattiesburg.

Our Primary workers are indeed fortunate to have this excellent leader direct their conferences. She will be a blessing to all those who attend, and we sincerely hope that our Primary leaders will surely take advantage of this great opportunity.



MRS. JULIUS NELSON

Mrs. Julius Nelson, approved worker from Monroe, La., will direct the conferences on Extension department work in our three Sunday School Conventions, in Greenwood, Brookhaven, and Hattiesburg, March 12-13-14, respectively.

To say that this fine, capable lady will lead these conferences is simply another way of saying that it will be well done.

We urge our Extension workers to be sure and attend one of these conferences.

Kentucky Baptists Now Aiding Flood-Stricken Churches

LOUISVILLE — (BP) — Kentucky Southern Baptists are taking a special offering to aid Baptist churches in eastern Kentucky damaged by January and February floods.

The amount of the special offering will be announced when the executive committee of the General Association (convention) of Baptists in Kentucky meets Mar. 5 to distribute the collection.

Executive Secretary W. C. Boone reported that at the flood's height water rose to 14 feet in Jeff Baptist Church, Perry County, Ky. Many of the homes of church members were damaged.

In Hazard, nearby county seat, the First Church once had five feet of water in its sanctuary. The damage was said to be "tremendous."

First Church, Pikeville, Ky., reported its auditorium was flooded, and that song books had been lost and seven pianos ruined. Reports of lesser damage came from numerous other churches in the area.

"One serious result is the personal loss suffered by so many members of our churches which will seriously affect these churches in every way," Boone declared.

MRS. PAUL FOX
Our Junior workers are in for a real treat in our three Sunday School Conventions, March 12-13-14, in Greenwood, Brookhaven and Hattiesburg.

This treat is in their conference leader, Mrs. Paul Fox, of Greenville, Miss. This fine and capable lady is one of our best Junior workers. She has helped us many times in our state, and has also shared her time with other states.

We urge our Junior workers to be sure and make their plans to attend one of these three Conventions.

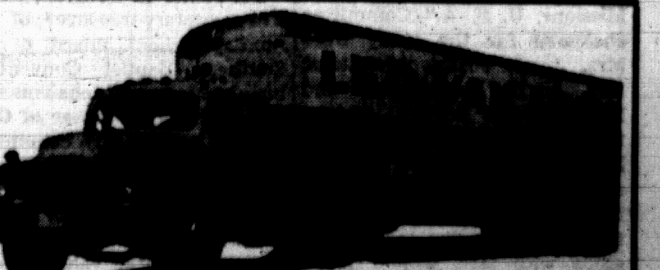
Rev. Daniel Baker Cameron, pastor at Union City, Tennessee, will be the evangelist for the revival to begin at First Church, Amory, on March 17. A native of Meridian, he received his education at Mississippi College and Southern Seminary. Rev. Joseph N. Causey is pastor at Amory.

Rankin School Of Missions Speakers



The Immigration and Naturalization Service, Washington, D. C., has reported that immigration into the United States in 1956 exceeded 350,000 — the highest total of any year since 1924.

Rev. Walter B. McNeely, missionary to Brazil and Miss Ruby Howse, missionary to Chile, will be among the speakers for the Rankin County School of Missions scheduled for March 12-22.



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REPORTS THEFT

Albert Heinz, a pastor and police chaplain for the Columbus, Ohio, police department, reported recently that thieves broke into his car and took \$3 worth of candy and \$500 worth of sheet music titled, "Not Mine, But Thine."



Names In The News

Rev. G. B. Vaughn has occupied the new pastor's home recently completed by the Mt. Vernon Church in Lauderdale County.

Rev. John Cook has resigned the Macedonia Church to accept the work at Marion Church in Lauderdale County. The Marion Church redecorated the parsonage prior to the new pastor's moving.

Rev. Leland Goodman has resigned his work at Hebron Church in Lauderdale County to move to a new field of work in Utah.

Rev. Bill Harwell has resigned the pastorate at Mt. Olive in Lauderdale County.

Dr. Kenneth Pepper, Chaplain, Mississippi State Hospital, Whitfield, and Rev. Chester Molpus, pastor at Belzoni, were the featured speakers at the Delta Pastors' Conference which met at Skene Church near Boyle on Monday, March 4. Rev. J. L. Morgan is pastor at Skene.

Dr. Herbert R. Howard, pastor of Park Cities Baptist Church, Dallas, Texas, will be the speaker on the NBC television program, "Frontiers of Faith," June 30.

Warren C. Hultgren, pastor, Trinity Baptist Church, Lake Charles, Louisiana, has been called to the First Baptist Church, Tulsa, Oklahoma. He will succeed J. W. Storer, now executive secretary of the Southern Baptist Foundation.

Mrs. George Nichols, B. S. U. director at Copiah-Lincoln Junior College, Wesson, is featured in the March issue of "The Baptist Student." After graduating from Belhaven College and receiving the M. R. E. degree from Southwestern Seminary, Mrs. Nichols served as educational director at St. John's Baptist Church, Charlotte, North Carolina. She has taught school and served as Training Union state approved worker in Mississippi. Her husband is pastor adviser of the Co-Lin B.S.U.

Dr. C. C. Randall, pastor of the Highland Church, Meridian, will be the evangelist for the revival to be held at Arkadelphia Church March 31-April 5. David Cuttino will lead the singing. Rev. Carless Evans, Jr. is the pastor.

Rev. J. D. Joslin, pastor of the Burnsville Church in Tishomingo County, reports that 46 people were present for their W. M. S. mission study, "Home Missions, U. S. A." Committee chairmen for the study were Mrs. J. D. Joslin, invitational; Mrs. A. H. Montgomery and Mrs. Florence Borden, decorations; Mrs. W. D. Alred and Mrs. Alma Hubbard, refreshments; Mrs. Henry Elledge and Mrs. Grace Chambers, welcoming. Pastor Joslin led in the study with Mrs. Grace Chambers, Mrs. A. H. Montgomery, Mrs. Jettie Gray, Mrs. Campbell and Mrs. L. E. Floyd assisting.

3,000 ATTEND POTLUCK SUPPER—Some 3,000 San Francisco Protestant and Orthodox church members stand in prayer at a huge "basket supper" in the city's Civic Auditorium. They represented 120 congregations of 24 denominations. The supper was described as "probably the biggest potluck dinner ever held in the United States." (RNS Photo).

Bell Announces Two Revivals



Rev. Ray Renfro

Rev. Ray Renfro, student at Clarke Memorial College, will be the evangelist for the revival to be held at Pleasant Grove Church near Bruce beginning Friday night March 8, and closing Sunday night, March 10.

Mr. Renfro will also be the evangelist for revival services to be held at New Liberty Church, Vardaman, March 11-17.

Rev. Lonnie Bell is pastor at both New Liberty and Pleasant Grove.

—BR—

Retires At 84

Fred Naylor retired early in February at the age of 84 after 62 years of service in St. George's chapel choir, Windsor, England. He sang at Queen Victoria's Diamond Jubilee and every royal service at Windsor Castle since, including the funeral of Victoria, Edward VII, George V and George VI. He also was in four coronations.

Rev. H. D. Boothe, pastor, reports 30 additions by baptism, 20 by letter, 50 rededications, and two surrendered to full-time Christian service in a revival recently held at Oakland Heights Church in Lauderdale County, in which Rev. C. O. Lindsey of Union was the evangelist.

New Good Hope Church in Scott County has subscribed 75 per cent of its new budget, the first one they have ever adopted. The budget is 300 per cent larger than the total gifts last year and includes the Cooperative Program, associational missions, and the EVERY FAMILY Plan of the Baptist Record. The church has refinished the outside of their building and has repainted the wood work. Rev. L. N. Howard is the pastor.

Dr. James L. Sullivan, executive secretary-treasurer of the Sunday School Board of the Southern Baptist Convention, has been named chairman of the Nashville Chamber of Commerce's central city committee. This committee will work with the planning commissions and departments of the city government in developing a long-range plan to preserve values and to increase the efficiency and enhance the attractiveness of the central city. Dr. Sullivan explained,

G. AVERY LEE —

Wrestling With Great Ideas

Being in a reminiscent mood, I got two recent sermons. For sometime now I've been dissatisfied with my homiletic gems. (Don't you say a word!) Some of them may be diamonds in the rough, but they certainly need a lot of polishing. If you want a good antidote for pulpit pride, go back and read some of the sermons you've preached over the past 2 or 3 years. Brother, that'll do more for the cause of humility than even a friendly wife!

Whenever I get in such a mood, I always remember some advice given by a fine professor of preaching, who said: "The preacher is never under obligation to preach a great sermon, but he is always under obligation to wrestle with a great idea." Then comes the question, "What great ideas have you been wrestling, lately, and who won the decision, you or the idea?"

How Long Since?

How long has it been since you delved into the age-old problem discussed in the Book of Job—the problem of the suffering righteous? When has your pulpit plow got into the new ground and hit the stump of real significance of the incarnation? Have you ever brought the Christian witness to bear on such topics as conscientious objection to war? When was the last time you editorialized on unanswered prayer? Or, the doubts which so easily beset us, or the tragic waste of the good earth, or the matter of God's foreknowledge and man's free will?

I've spent so much time promoting budgets, pleading for needed buildings, planning this campaign or the other, going to this meeting or coming home

from the next, fiddling around with organizational structures, keeping a working staff going, planning visitation efforts, seeing after committees, and balancing tea cups that a sneaking suspicion of tilting with windmills instead of wrestling with great ideas gets hold of me.

It's high time to get me a great idea, grab it with a full scissor lock, combined with a half-Nelson, twirl it around my head with an airplane spin, and body slam it right smack dab into the pulpit.



Dr. L. D. Johnson

Mississippi Woman Quits China With Native Mate

Mrs. Juanita Byrd Huang, a former Southern Baptist missionary who married a Chinese businessman, arrived in Hong Kong from Shanghai recently aboard the British freighter Hupoh.

Mrs. Huang, who was born at Mount Olive, Miss., said her residence is now in Nashville, Tenn., where her mother and two sisters live.

She had never been imprisoned by the Chinese Reds, but was under restriction in her teaching profession.

She had been free to leave Red China since the Geneva agreement. The Communists, in talks with U. S. Ambassador U. Alexis Johnson, agreed on Sept. 6, 1955, to let Mrs. Huang and 11 other Americans come home. On Sept. 10 exit permits were to be given to 10 more.

Mrs. Huang said she did not come out then because she waited for her husband to ar-

rive here first. She feared if she came out, the Reds might attempt to hold her husband because of his Chinese nationality.

He arrived in Hong Kong about four weeks ago, but had eluded all attempts to contact him because he feared publicity might block an exit visa of his wife. They have no children.

Mrs. Huang went to China in 1929. Both Mrs. Huang and her husband refused to answer questions about living conditions in Red China. He fears retaliation against relatives left behind. Both plan to return to the United States and Mrs. Huang's mother is Mrs. J. E. Byrd of Nashville.

Dr. E. C. Williams, secretary of the Miss. Baptist State Convention Sunday School Dept. said Mrs. Huang, a longtime church worker, is now awaiting clearance before returning home.

First, Belzoni Announces Revival

Dr. L. D. Johnson will be the evangelist for a revival meeting to be held at First Church, Belzoni, March 17-22. Paul Adams, Minister of Music at the 15th Avenue Church, Meridian, will lead the singing.

Dr. Johnson, a native of Walters, Oklahoma, is a graduate of George Washington University in Washington, D. C. and he holds a Master's degree and a Doctor's degree from Southern Seminary. Pastor of the First Church, Danville, Virginia since 1943, he has served as a member of the Southern Baptist Convention's Christian Life Commission; has served on the Virginia Baptist General Association; and has been a frequent speaker at Religious Emphasis Programs on various college campuses.

Rev. C. A. Molpus is pastor at Belzoni.

—BR—

BOGUE CHITTO

Bogue Chitto Church in Pike County will hold spring revival services March 10-15, with services at 10:00 a. m. and 7:00 p. m.

Rev. Paul Wilson, pastor of the Harmony Church in Winston County, will be the visiting preacher and Buster Brent will direct the singing.

Rev. C. R. Wicker is the pastor.

She was known in Mississippi not only for her work with the State Sunday School Department but also as the daughter of Dr. J. E. Byrd, head of the State Sunday School Department from 1903 until his death in 1937 when he was succeeded by Dr. Williams.

Dr. Williams said Mrs. Huang worked in his office for about two years before going to Shanghai in 1929 to teach in the Baptist University.

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Missionaries Reported Dropping Gifts To Aucas

PITTSBURGH, Pa. (RNS) — Men armed only with the gospel are again flying over the jungles of Ecuador where five young missionaries were slain last year by the Aucas Indians, according to the Rev. Harvey R. Bostrom.

Mr. Bostrom, here for a convention, has headed missionary work of the Christian and Missionary Alliance in Ecuador for 12 years. He predicted the barrier of savagery built by the Aucas would be broken down.

"Missionaries are again flying over the Aucas' district dropping gifts," he said. "But it will take time to gain their confidence."

"One missionary, his wife and child are living on the rim of the jungle inhabited by the Aucas. This family has not been molested."

Mr. Bostrom headed base operations for the party that entered the jungle and recovered the bodies of the martyred five.

Mr. Bostrom said the bodies were found in the Curaray River, a tributary of the Amazon, a short distance below the sand bar on which the ill-fated band of missionaries had landed.

The Alliance leader said there were two theories as to why the Aucas had turned from apparent friendliness toward the missionaries and had become bitterly hostile.

One theory is that the Aucas wanted to present a young girl to the missionaries as a gift," he said. "The girl, a woman and a tribesman had spent a day with the missionaries, radio messages from the mission band had indicated."

"When the proffer was refused it may be the Aucas became infuriated."

"The other theory is that the Aucas became convinced the missionary party, bearing camp equipment, was setting up permanent quarters. The Aucas may have feared a trick."

Mr. Bostrom described the Aucas as a stone-age, nudist tribe, physically well developed and intelligent despite their backward way of life. Cruelty, he asserted, was traditional with these Indians.

"They kill their women with little provocation," he said.

Mr. Bostrom said the martyrdom of the five young men had proved a great stimulus to mission work.

"Their fate has stimulated missionary work not only in Ecuador but throughout the world. Two thousand young people have volunteered for missionary work," he asserted.

Itinerary Announced For B.M.C. Operetta

The itinerary for Blue Mountain College's Annual Operetta, "Babes In Toyland," is as follows: Friday, March 1, premiere at Blue Mountain; Monday, Mar. 4, Northeast Mississippi Junior College, Booneville; Tuesday, March 5, Jefferson Davis High School, Water Valley; Wednesday, March 6, Hinds Junior College, Raymond; Tuesday, March 7, Clarksdale Municipal Auditorium, Clarksdale; Friday, Mar. 8, auspices BMC Alumnae Club, Memphis, Tenn.; Messick High School auditorium.

Calendar of Prayer

March 18 — Al Finch, Clarke Associational Training Union Director; Mrs. Charles DeFoore, WMU President, LeFlore Association.

March 19 — Rev. N. G. Hickman, Pontotoc Associational Missionary; Miss Jewel Hannah, BSU Director; William Carey College.

March 20 — Malcolm E. Gillis, Blue Mountain College faculty; Rev. Calvin H. Garner, Jackson Associational Sunday School.

March 21 — Grant Clark, Historical Commission; Carl Duck, Trustee, Clarke Memorial College.

March 22 — J. E. Lane, Baptist Building; Carolyn Madison, Baptist Building.

March 23 — H. H. Hederman, Trustee, Baptist Foundation; Foundation: Mrs. W. A. Sullivan, Trustee, Mississippi College.

March 24 — H. M. Harris, Board of Ministerial Education; Lester Brown, Trustee, Baptist Orphanage.

Ludlow Church Calls New Pastor

Rev. Norman Walker, new pastor at Ludlow Church, was given a welcome shower by the church on a recent Wednesday night after prayer meeting.

Since his coming the church attendance has increased; Sunday School attendance has climbed to 115 and Training Union attendance to 68.

Mr. Walker recently received his B. D. degree from Southern Seminary at Louisville, Kentucky. He is married and the father of three children.

Rolling Fork Revival Has 32 Additions

There were 32 additions, 23 for baptism and six rededications in the revival at Rolling Fork Church, Rev. D. D. Satterwhite, pastor.

Dr. John E. Barnes, Jr., pastor Main Street Church, Hattiesburg, was the evangelist and Fred Ellerbe, minister of music, Calvary Church, Jackson, led the music.

There were 346 in Sunday School and 152 in Training Union on high attendance Sunday, both record numbers.

HEAR THE BAPTIST HOUR

The Southern Baptist Radio and Television Commission produces five types of programs for radio and tv to help meet the spiritual needs of men, women, and children around the world today. On radio they are:

THE INTERNATIONAL SUNDAY SCHOOL LESSON—a 15 minute program with Dr. Kyle M. Yates, distinguished professor of Bible at Baylor University teaching the Sunday School lessons each week. Broadcast on: Tupelo, WELQ, 8:30 a.m., Saturday.

MORAL SIDE OF THE NEWS—15 minute program highlighting the week's major religious news events from all denominations. Listen over station WACR, Columbus.

CHAPEL UPSTAIRS—a 15-minute devotional program heard intermittently on the following stations: WAMY, Amory; WHOC, Philadelphia.

BAPTIST HOUR—a 30-minute modified worship radio program. It features music by the Baptist Hour Choir and a message by Dr. Baker James Cauthen, Executive Secretary of the Foreign Mission Board. These stations carry the program: Canton, WDOB, 5:00 p.m., Sunday; Columbia, WCJU, 2:00 p.m., Sunday; Columbus, WACR, 2:30 p.m., Sunday; Corinth, WKBX, 6:30 p.m., Sunday; Greenville, WJPR, 8:00 a.m., Sunday; Greenwood, WABG, 7:30 p.m., Thursday; Grenada, WNAO, 8:30 a.m., Monday; Houston, WCPC, 2:00 p.m., Sunday; Hattiesburg, WFOR, 10:15 p.m., Sunday; Laurel, WLAU, 7:55 a.m., Sunday; Macon, WMBC, 2:30 p.m., Sunday; McComb, WAPF, 9:00 a.m., Sunday.

—BR—

Clarke Ministerial Programs Revealed

The programs for the next three meetings of the Clarke Ministerial Association have been announced.

March 12 the director of a funeral home in Newton will discuss methods of conducting a funeral.

Rev. R. T. B. Leavell, pastor First Church, Newton, will discuss the student's relationship to the church at the March 19 meeting.

The March 26 meeting will be featured by a discussion of church finance by Dr. Joe T. Odle, Jackson, associate executive secretary, State Convention Board.

—BR—

Child: "Let's play Telephone Operator. I'll give you the wrong number and you scream your head off."

—BR—

LAD AND HIS INDIAN LORE

Richard West II, a Cheyenne Indian boy, shows his costume to a friend. Work among the Indians will be presented in many ways during this week's WMU emphasis on Home Missions. The Home Mission Board now has 108 workers among the Indians.



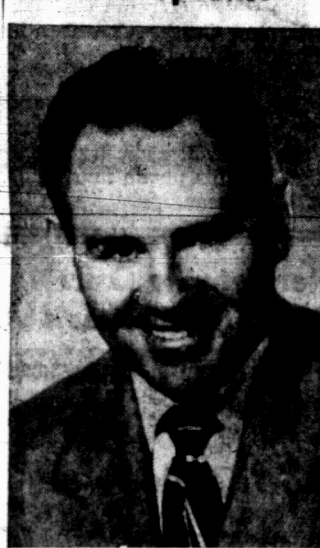
ASSOCIATION OF SOUTHERN BAPTIST FOUNDATION EXECUTIVES ELECTS OFFICERS—The Association of Southern Baptist Foundation Executives elected officers at their last meeting, as follows, left to right: Leslie Wright, Alabama, outgoing secretary-treasurer; Dr. Harry Lee Spencer, Mississippi, president; George Shearin, Texas, secretary-treasurer; and Herschel Peffus, Louisiana, former president. Not shown is Jim Bryant, Virginia, vice-president. The association plans a meeting in Chicago in May and a workshop in Gloria Aug. 12-14.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

March 3, 1957

Amory, First	380	106
Arkabutla	84	46
Batesville, First	497	232
Belden	90	52
Biloxi, Emmanuel	219	93
Booneville, First	295	94
Brookhaven, First	706	201
Brookhaven, Central	107	73
Bruce	285	106
Byram (Hinds)	216	148
Canton, Cen. Ter.	272	140
Center Hill (Desoto)	53	
Charleston, First	356	109
Clarksdale, First	508	155
Clarksdale, Oakhurst	569	203
Cleveland, Emmanuel	180	112
Collins	175	97
Columbia, First	700	246
Training School	13	
Columbus, First	870	258
Fairview	132	64
Jonestown Mission	9	
Concord, (Choctaw)	71	54
Corinth, East	227	82
Crystal Spgs., First	645	225
Derna	97	57
Duck Hill	98	64
Durant	266	114
Eastside Mission	33	26
Edwards	49	28
Fellowship (Choctaw)	81	37
Floodwood	93	69
Forest	423	106
Furrs	94	38
Glade (Jones)	134	64
Glenfield (Union Co.)	85	52
Gray's Cr. (DeSoto)	45	41
Grenada, Emmanuel	282	143
Gulfport, First	844	327
Brookmoor	263	112
Gum Grove (Lincoln)	103	62
Hattiesburg		
38th Avenue	192	124
Immanuel	269	146
Main Street	872	417
Mission	8	
Hernando	200	79
Jackson		
Alta Woods	533	255
Brookmoor	509	210
Calvary	1367	492
Main	1339	469
Mission	28	23
Daniel Memorial	820	392
First	1281	464
Highland	141	88
Hillcrest	315	192
Northside	876	257
Mission	17	
Oak Forrest	190	124
Parkway	991	564
Ridgeway	429	353
Southside	234	169
Van Winkle	637	303
West Jackson	391	201
Kosciusko, First	623	210
Mission	32	
Laurel, First	641	175
Laurel, Wildwood	257	103
Leakesville	208	86
Linwood (Neshoba)	119	120
Longview (Oktibbeha)	77	97
Lucedale	369	182
Ludlow	104	39
Acadonia (Lin.)	191	127
Magee, First	433	108
Meridian	783	224
First		

Grenada Speaker



Dr. W. H. Hinton president of the Northeast Mississippi Junior College, will be speaker for three services at the First Church, Grenada, on Sunday, March 17.

The Northeast President has been very active as a layman for a number of years, having been on Layman's Crusades in California, Kansas and other southwestern States.

Dr. Hinton is president of the Prentiss County Baptist Brotherhood and is a teacher of a men's Sunday School class at the First Church, Booneville.

—BR—

Highland	566	279
Fifteenth Ave.	534	222
Poplar Spgs. Dr.	442	151
South Side	464	196
South Side Mission	33	35
Forty-First Ave.	384	122
Oakland Heights	321	138
Eighth Ave.	201	83
Emmanuel	65	29
Key Field	98	58
Oak Grove	120	59
State Boulevard	295	118
Grandview Chapel	24	23
Eastview	177	141
Morton, First	358	227
Main	272	130
Mission	86	97
New Prospect (Desoto)	93	91
New Sight, (Lincoln)	142	59
Neshoba	61	85
Newton, First	486	198
Pascagoula, First	662	241
McArthur Chapel	60	27
Orange Grove Chapel	66	53
Pascagoula, Eastview	209	151
Pecan Grove (Jones)	46	44
Petal, First	154	53
Crestview	36	19
Petal-Harvey	348	140
Harvey Mission	44	40
Temple	174	92
Pleasant Ridge	606	166
(Holmes)	72	53
Purvis, First	283	86
Richland	253	129
Ripley	348	151
Ruth	69	38
Soso	167	87
Starkville, First	763	354
Sunflower	75	31

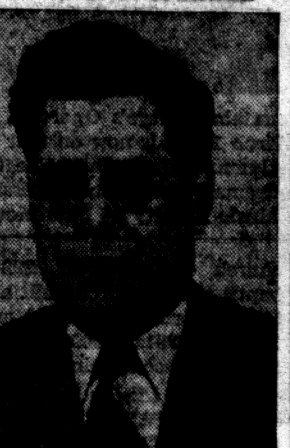
Woman's Missionary Union

President—MISS ALMARINE BROWN, Jackson
Executive Secretary—MISS EDWINA ROBINSON
Young People's Secretary—MISS NELL TAYLOR

WMU CONVENTION

March 19-21
First Baptist Church, Jackson
The first session of the convention is Tuesday evening, preceded by a banquet for business women. The closing session will be Thursday morning.

CONVENTION SPEAKER



Home Mission emphasis will be given by Rev. Lopez who works among the Spanish in Santa Fe, New Mexico. Rev. Miguel A. Lopez, the son of Catholic parents, was born in Torreon, Mexico, but came to the United States at an early age. His childhood and youth were spent in Kansas. In 1935, with his wife and young son, he went to Albuquerque, New Mexico, to continue his education. He graduated from high school and entered the University of New Mexico to take a premedical course. Attending the University and caring for a family made the thing rather difficult, so Mike secured a job as janitor of the Baptist church in Albuquerque. The pastor of the church won him to Christ and the Sunday he walked down to the front of the church dressed in his janitor's clothes was a happy day for his friends. He was thirty years old when he became a Christian. Then Mike won his wife to Christ. He finished his work at the University of New Mexico with a B.A. degree. Before his graduation in 1942 he had given up his premedical plans and had surrendered to preach. He attended Southwestern Baptist Theological Seminary. In 1944 he was appointed by the Home Mission Board to serve as student missionary among his own people in Fort Worth. He was transferred in 1947 by the Home Mission Board to the Spanish Center in Santa Fe, New Mexico.

CORRECTION

1. A gift of \$100.00 for the Lottie Moon Offering—Foreign Missions should have been listed from Blackwater Church, Kemper Association in the February 28 issue.

8. Poplarville First Baptist Church—Lottie Moon Offering should have been \$218.11.

9. Good Hope, Madison Assn. gave \$5.00 for Lottie Moon Offering.

made the going rather difficult, Bferring, Boyle Baptist Church, Bolivar Assn., offering should have been \$116.51. Northside Jackson offering should have been \$1,952.00.

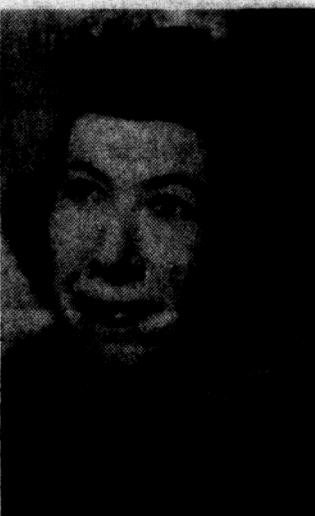
—BR—

Batesville, First Has Sweetheart Banquet

Eighty-two intermediates and Young People enjoyed the Sweetheart Banquet at First Church, Batesville on Valentine's night. The Valentine motif was carried out in all the decorations. The program—"Love's Seven Steps"—was presented in a large cut-out valentine. Miss Betty Butler, Educational Director, was the narrator and Albert Travis was the accompanist.

"Love's Seven Steps" were: First Sweethearts—Tommy Scallorn and Shirley Drake; Teen-age Love—Darrell Chunn and Gwin Ferrell; The Real Thing—Melvin Ragon and Maybelle Ford; Till Death Do Us Part—Rev. and Mrs. Carl Duck; A New and Tiny Valentine—Mrs. John Pitts; Old Valentines—Mr. and Mrs. Shuford Dickens; Sr.; The Greatest Love—"The Love of God"—Miss Rose Wardlaw. The main message of the evening was brought by Dr. Lewis Curtis, Pastor of First Church, Calhoun City on "Love Is the Theme". Rev. Carl Duck is, Pastor.

Tupelo, Harrisburg	534	226
Union, First	320	109
Union, Westview	109	40
Wayside (Yalobusha)	50	42
West End (Winston)	100	94
West Point, Calvary	219	135



Ethalee Hamric



Dorothy Weeks

Two new editors were elected at the meeting of the Executive Board of Woman's Missionary Union, SBC in January during the semi-annual meeting held in Birmingham.

Miss Ethalee Hamric was named as editor of Royal Service, the official organ of Woman's Missionary Union. Miss Dorothy Weeks was elected editor of Tell, the magazine for Girls' Auxiliary.

Miss Hamric, former editor of The Window of YWA, graduated from Florence State College, studied journalism at Northwestern and received the master's degree in English from Peabody College. She has been associated with Woman's Missionary Union in an editorial capacity for nine years.

Miss Weeks holds a bachelor's degree in religious journalism from Oklahoma Baptist University. During her students days she was on the staff of the Shawnee News Star. Recently she returned from a period of training at Carver School of Missions and Social Work in Louisville. She came to Woman's Missionary Union in September 1953 and became associate editor of Tell the following September.

Miss Hamric and Miss Weeks assumed their new positions on February 1.

BWC's With 100% Royal Service Subscribers

Morton, Nettleton, Bowmar Ave., Vicksburg and 15th Ave., Meridian. There are likely many others but these have reported this achievement.

GOING TO COLLEGE or CAMP? Mark your clothes. Rubber Stamp indelible ink pad made by Dixie Rubber Stamp Co. 516 East Amite St. Dial 2-1787, Jackson, Miss.

Quick EYE COMFORT
John E. Dickey's Old Reliable EYE WASH soothes, cleanses, refreshes and brings comfort to tired eyes. In red carton at all drug stores.

NOTICE
Anyone knowing the whereabouts of Comer Draper, Clyde Draper, or Clanton Draper, please get in touch with me at once.
Dorrie Draper Clements
615 W. Tate Street
Senatobia, Mississippi

for assistance in planning your church seating
SOUTHERN DESIGNS



Cast and Chorus of Blue Mountain College's Operetta, "BABES IN TOYLAND" by Victor Herbert, which was presented at the College on Friday evening, March 1 and is now on tour in points of Mississippi and will present one performance in Memphis under the auspices of the BMC Alumnae of the City. The Operetta is under the musical direction of Brooks Haynes, Professor of Music at the College and the dramatic direction of Misses Kay Cawood and Mildred Mullikin of the College Speech Department. Ormond Sanderson of the Music Faculty of Blue Mountain College is the accompanist for the entire itinerary.

Rev. Canzoneri Retires From Active Service



Rev. Joe Canzoneri

After a fifteen year pastorate with First Church, Lebanon Junction, Kentucky, Rev. Joe Canzoneri retired from active pastoral service on December 31, 1956. He and Mrs. Canzoneri have moved to their home three miles west of Jackson, on Clinton Boulevard.

While pastor at Lebanon Junction the Lord added to the

church 456 members, 222 for baptism. The church built a parsonage costing \$18,000.00 and a two-story \$51,000.00 educational building containing 35 rooms.

In 1942 the budget of the church was \$4,500.00, and in 1956, more than \$20,000.00 was given to the Lord by the members. The total giving for all causes during the fifteen years was about \$225,000.00, and an average of 30 percent of this amount went to outside causes.

In appreciation of these years of faithful service the church gave the Canzoners an extra months salary, a TV set for Christmas, and a special supper, climaxed by a "This Is Your Life" program, was held in their honor. Their three sons, Joe, Bob and George were present for this supper, but Antonina could not be present since she was on her field of service in Nigeria, West Africa.

"Bro. Joe is a graduate of Mississippi College and of the School of Sacred Music, Southwestern Seminary. He spent several years as a music teacher at the San Marcos Academy, San Marcos, Texas; as associate pastor to Dr. King at Calvary Church, Jackson, Miss.; and with Bill Kyzar, Sr. in evangelistic work for the Mississippi Baptist Convention. Then he was active for fourteen years in evangelistic work, both preaching and singing, in Mississippi, and throughout the Southern Baptist

Harmony In Clarke Dedicates Annex



Harmony Church in Clarke County passed another milestone in progress Sunday, Feb. 10, when it dedicated its new Educational Annex with Dr. J. Hardee Kennedy, Professor of Old Testament at New Orleans

tist Convention territory. During this time he was pastor at Bogue Chitto (Lincoln Co.) Walla, and Cruger Churches in Mississippi.

"Bro. Joe" plans to be used by the Lord in evangelistic and supply work. His address is: Route No. 2, Box 169, Jackson 9, Miss. and his phone number is 5-4388, Jackson.

S. S. Bd. Literature

Current studies reveal that of the churches ordering literature from the Baptist Sunday School Board: 99 per cent use the Junior Teacher and Junior quarterlies; 96 per cent use the Adult teacher quarterlies; and 94 per cent use the Sunday School Builder. Also 83 per cent of the churches with a membership between 500 and 750 use bulletins provided by Baptist Bulletin Service.

Seminary, delivering the sermon. Dr. Kennedy spent his childhood and early boyhood years there. It was at Harmony where he was licensed and later ordained to the full Gospel Ministry.

Rev. Archie McIntyre, Jr., pastor of Harmony since November 1955, is a graduate of Howard College, Birmingham, and is now a second year student in New Orleans Seminary.

Spiritual growth has been noted under his leadership. The church has gone from half-time to full time. The physical improvements of the church property includes the Sunday School Annex, installation of Test rooms and the remodeling of the pastor's home.

The building committee consisted of: C. V. Robinson, Chairman, Ferrel Kennedy, Clarence Carmichael, Buford Baker, Vernon Thomas, and Earl Napp.

Children's Corner

God's Wondrous World

By Thelma C. Carter

It takes an unbelievable amount of work and planning on the part of engineers to keep a big city like New York in running order. We are told that under the asphalt highways of this great metropolis there are a jungle of pipes and cables — carrying water, electricity, gas, sewerage, etc.

This network of cables and pipes has been called a marvel of human genius! Yet, in 1947, when a great snowfall buried this city under tons of snow—nothing worked!

Traffic was stopped! Utility companies were beset with emergency calls. People were marooned in buildings where



they worked — or in their homes.

Quietly, softly the snow fell and all movement and industry slowed down. Man's efforts and genius were of little avail in the face of nature's gift of snow.

People must have remembered the words of the psalmist who said: "When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained; What is man?"

Perhaps there were many who were reminded of Job when he queried: "Hast thou entered into the treasures of the snow?"

Isn't it strange how many limitations nature places upon man? And how great and powerful God becomes to us when

George Washington the Gentlemen

By Helen Seymour

George Washington did not spend very many years going to school, but he never stopped learning from everything he saw and did. Like the man with the ten talents in the Bible, he made the most of his abilities and through using what he knew and doubled his knowledge and talents.

While Washington spent a great deal of time in wild, frontier country, his manners were perfect. They were based, as all really good manners are, on "our Lord's command to 'Love thy neighbor as thyself.' Here are some of the rules of behavior that the father of our country considered most important. They are written here as he copied them in a school copy-book when he was about fifteen years old:

"In the Presence of Others sing not to yourself with a humming Noise, nor Drum with your Fingers or Feet."

"Sleep not when others Speak, Sit not when others stand, Speak not when you Should hold your Peace, walk not on when others Stop."

"Turn not your Back to others, especially in Speaking; Jog not the Table or Desk on which Another reads or writes; lean not on anyone."

"Use no Reproachful Language against any one, neither Curse nor Revile."

"Play not the Peacock, looking everywhere about you, to see if you be well Decked, if your Shoes fit well, if your Stockings Sit neatly, and Clothes handsomely."

"Gaze not on the marks or blemishes of Others, and ask not how they came."

"Treat with men at fit Times about Business; and Whisper not in the Company of Others."

we recognize and respect Him in nature?

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(Is there something about God's Wondrous World you would like to see described in this column? If so please send your suggestions to Baptist Press Syndicate, 127 N. Ninth Ave., Nashville 3, Tenn.)

"Be not Curious to know the Affairs of Others, neither approach to those that Speak in Private."

"If others talk at Table be attentive but talk not with Meat in your Mouth."

"Labor to keep alive in your Breast that Little Spark of Celestial fire called Conscience."

We know that George Washington didn't just copy these rules of conduct and then forget them. He really lived by them. When he was appointed Commander in Chief of the American army he said, "I beg it may be remembered by every gentleman in the room, that I this day declare with the utmost sincerity, I do not think myself equal to the command I am honored with."

Again, at Valley Forge, when the soldiers were ragged, freezing, and starving, some of Washington's friends suggested that he move into a nearby house, and command the army in comfort from there. He refused, saying that he could endure anything that his men had to endure. He loved his neighbors — his soldiers, as himself.

Washington was a wealthy man. He could have lived in luxury. Instead, for years he underwent hardships that most of us cannot even imagine. George Washington was truly the servant of the people and because he served so willingly and well, he is remembered and loved by all the world. His "little spark of Celestial fire" burned brightly.

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Mother's Busy Hands

By Elsie Simon

Her busy hands I'll always love, For me they hold real beauty. They do so many kind things Beyond a mother's duty.

They're busy helping others, They work for folks with love, I think my mother's hands must be

The tools of God above!

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Brotherhood Department

W. R. ROBERTS, Secretary

E. L. HOWELL, Royal Ambassador Counselor

ROBERTA TAYLOR and JANE THORNTON, Office Secretaries

PROGRAM SUGGESTIONS

Our greatest need right now is for training of our Brotherhood officers and committee members. If you haven't done so, why not have the following program by way of a special meeting at an early date.

SPECIAL MEETING TO TRAIN BROTHERHOOD COMMITTEES

Theme: "How Brotherhood Committees Function."

Purpose: 1. To train Brotherhood Committees.

2. To launch Brotherhood Committee planning and activity.

Promotion: This meeting is not to be considered as a regular meeting. It should follow immediately after the appointing of Brotherhood Committees. "Every member of the Brotherhood should be placed on a committee. The responsibility of getting men to attend should be placed on each committee chairman. Try to have a perfect attendance."

Program Schedule: (If supper is not served adjust schedule accordingly)

6:30 Supper and fellowship.

7:00 Scripture and Prayer.

7:05 Necessary announcements and instructions.

7:15 Assign each committee a meeting place.

Each committee chairman will be responsible for, instructing his committee in the work of his particular committee. He will use the tract, "Brotherhood Committees and Suggested Activities."

1. Each Committee Chairman

particular committee with the members of committee.

2. Give committee members opportunity to ask questions and make suggestions.

3. Under direction of chairman each committee will prepare a list of at least five suggested activities they feel their committee can accomplish during the year. IT MUST BE UNDERSTOOD THAT THESE ARE ONLY SUGGESTIONS AND MUST BE PRESENTED TO THE EXECUTIVE COMMITTEE FOR APPROVAL BEFORE ANY COMMITTEE ACTION IS TAKEN.

8:00 Reassemble. When all committees have reassembled each chairman will make a report of work done, read suggestions proposed by his committee, and present these to the Brotherhood President for consideration by the Executive Committee.

8:30 Adjourn.

Follow Through: The Brotherhood Executive Committee at its next meeting, should consider suggestions and commend to the committees those suggestions which are acceptable and need immediate action. During the year the Executive Committee will continue to use said suggestions in assigning work to be done to committees.

—BR—

A Rhode Island teacher discovered that one of her youngsters was singing with great seriousness: "My country 'tis of thee, sweet land of liberty, of thee I sing; land where my fathers died; land of the hills in-

Hermanville Calls Rev. T. F. Cooper



Rev. T. F. Cooper

Rev. T. F. Cooper has begun his duties as pastor of the Hermanville Church, moving to Claiborne County from Sumrall, where he has served for several years.

A native of Alabama, Mr. Cooper studied in North Carolina and attended Baylor University in Texas. He has held pastorates in Texas, Arkansas, Illinois, and this will be the second church in Mississippi which he has served.

Rev. and Mrs. Cooper have four sons and one daughter. Their daughter lives in Lake Charles, La. and the sons are in Texas, Oklahoma, and Virginia.

On arrival at Hermanville Mr. and Mrs. Cooper found that the parsonage had been repainted and a grocery store was awaiting them. Since his coming there have been several additions and an increased attendance.

—BR—

Among the recent visitors in the Baptist Building were: Dr. and Mrs. W. T. Waring, Brookhaven; Rev. H. J. McCool, Gloucester; Bill Hazel, Louisville; D. E. Lester, Houlika; Rev. W. P. Blair, Mize; Rev. S. S. Kelley, Laurel; Felix E. Snipes, Clinton; Dr. Kyle M. Yates, Waco, Texas; Mrs. Burdette Gillis, Jackson.

End of Religious Teaching in State Schools Sought

VIENNA (RNS) — Abolition of religious instruction in Hungary's state schools has been urged by Hungarian Deputy Minister of Education Dr. Magda Joboru, the Budapest Radio reported.

It quoted him as stating that "the optional character of religious teaching in the schools must be maintained. However, it would be better if religious teaching were completely separated from the schools as from the next school year."

Dr. Joboru addressed a national conference of Hungarian teachers which the Budapest station said put itself on record as opposed to religious classes in the schools.

It said he told the teachers that "the basis of the education of our children and youth is, as it has been before and will always remain, the Marxist-Leninist materialistic ideology."

The Budapest Radio also reported that Nepszabadsag, official organ of the Kadar government, carried an article charging the Roman Catholic Church with adopting a "passive attitude" toward the "persecution" of non-religious children in the schools.

Other Hungarian Communist papers had previously published stories alleging that children whose parents refused to enroll them for religious classes are being molested and threatened by classmates for their non-participation.

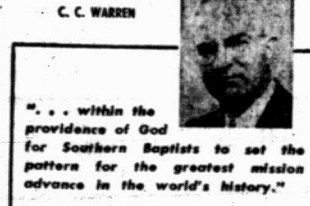
John Landrum Visits Foreign Mission Field

Dr. John W. Landrum, pastor of First Church, Grenada, left March 4 for a month-long group mission tour of South America, directed by the Foreign Mission Board.

He will visit almost all the Latin American countries in which Southern Baptists have work, noting the various phases of endeavor and preaching several times each week.

WORLD MISSIONS YEAR

C. C. WARREN



(C. C. Warren)

World Missions Year will certainly please our Lord. The compelling urge of our Saviour's life was prompted by "other sheep" or that the lost might be saved. It was this urge that constrained him to go all the way to Calvary. Among the last words of his resurrection ministry were "Go ye into all the world and preach the gospel to every creature." This Great Commission is our Commission still.

It will revive our churches. Inspiration begets inspiration. Inspiration begets action. If the spiritual dearth of a lost world could be properly placed on the hearts of the people in any Southern Baptist church, I believe that an unbearable restlessness would result and a veritable revival would "break out." Let's try it.

It will enlist needed workers. We are admonished to plead with the Lord of the harvest to send forth laborers. Isaiah's response came after he saw the need. Countless thousands of young people will respond if we help them to see the need.

It will aid in keeping our denomination in the center of God's Will. Missions was born in the heart of God; demonstrated in the ministry of Christ and advanced by the Holy Spirit as the paramount purpose of the church. Missions is our mission. World Missions Year will deepen our convictions concerning missions which has made us and which must sustain us and keep us on the divinely appointed course.

It will arouse needed interest, prepare the way for and guarantee the success of our Baptist Jubilee Advance. The proper observance of World Missions Year will be the finest preparation imaginable as we look toward the launching of our Baptist Jubilee Advance

Bill Would Aid Church Groups To Help Aged

DENVER (RNS)—A bill to aid church groups and community organizations build small homes for the aged with federally insured loans was introduced in the Colorado legislature by Rep. Robert Allen of Denver.

It would set up a State Building Authority with power to issue revenue bonds for construction of the homes. Mr. Allen said that under such an arrangement the Federal Housing Administration would insure the projects up to 90 per cent of their cost, with a top limit of \$12,500,000.

Purpose of the bill is to get the federal insurance and establish a state authority to raise money for construction of the homes where elderly people can be cared for without leaving their own communities.

Churches and other sponsoring agencies would initiate the plans and manage the projects which would have to be self-liquidating.

Similar bills were passed by the Colorado House in 1953 and 1955, but died in the Senate. Party control of the Senate this year has changed from Republican to Democratic.

Among the recent visitors in the Baptist Building were: Rev. R. F. Moore, Macon; Paul H. Moon, Tchula; Carl Barnes, Mound, La.; Mrs. C. V. Bennett; Leland; Fred B. Moseley, Alexandria, La.; G. M. Welch, Braxton; Mr. and Mrs. Maxie King, Carson; Rev. Kenneth Roberts, Prentiss; Rev. Roy R. Brigrance, Gloucester; Rev. W. M. Averett, Richton.

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Among the recent visitors in the Baptist Building were: Mr. and Mrs. Hill Cox, Jackson; H. Arnold Guy, Belzoni; Mr. and Mrs. Marshall E. Entekrin; D. D. Satterwhite, Rolling Fork; L. C. Radford, Yazoo City; Norman Mott, Jr., Yazoo City; R. B. Howard, Jackson.

Program. It may well be within the providence of God for Southern Baptists to set the pattern for the greatest mission advance in the world's history.

Off The Record

CHILD'S COMMENT on piggy banks: "They teach children to become misers and parents to become bank robbers."

Wife to henpecked husband: "Of course I want you to have opinions of your own. I just don't want to hear them!"

An unhappy youngster stopped in at the stationery shop on his way home from school. "Hi, Johnny, what can I do for you?" asked the proprietor cheerily.

Johnny looked around surreptitiously, then whispered, "Have you got any blank report cards?"

One cold night a man with reputedly poor eyesight was driving a friend home. The frost was thick on the windows, and after a couple of near accidents the friend tactfully suggested that it might help if they cleaned off the windshield.

"What the use?" the driver replied, "I left my glasses at home."

"I've come to kill a printer," said the little man.

"Any printer in particular?" asked the foreman.

"Oh, any one will do. I would prefer a small one, but I've got to make some sort of a show at a fight, or leave home, since the paper called my wife's tea-party a 'swill affair.'"

"The earthquake," said the explorer, "was quite severe. Dishes flew all over the place." "That reminds me," exclaimed one of his listeners, "I've forgotten again to mail my wife's letter!"

Over a beauty salon: "Ten Years Off for Cash."

"This morning," said the Sunday School teacher, "We are going to study about Ruth, the gleaner. Who can tell me something about Ruth?" Little Willie piped up: "She was a foreigner. She cleaned up 60 home runs in one season."

